

*Welcome to the 89th Annual*  
**STOUGHTON FAIR**



*Fairbook also available online at  
[www.stoughtonfair.com](http://www.stoughtonfair.com)*

**July 2 - July 6, 2014**  
**Mandt Park • Stoughton, Wisconsin**

**We Work Together 4-H • FFA • FHA • SR. CITIZENS For a Better Community**

# STOUGHTON FAIR 2014

**JULY 2 - JULY 6, 2014**

IMPORTANT NOTES/INFORMATION FOR 2014

## UNLISTED MEETINGS

DAY: _____	TIME: _____
DAY: _____	TIME: _____
DAY: _____	TIME: _____
DAY: _____	TIME: _____

## JUDGING TIMES:

DAY: _____	TIME: _____
DAY: _____	TIME: _____
DAY: _____	TIME: _____
DAY: _____	TIME: _____

## TO BRING FROM HOME:

## ITEMS TO BRING HOME:

## PHONE NUMBERS:

**CLEAN UP DAY MONDAY JULY 7 2014 10:00 A.M. (done by noon, lunch provided)**  
**2015 STOUGHTON FAIR, JULY 1 - JULY 5**

# 2014 STOUGHTON FAIR SCHEDULE OF EVENTS

## WEDNESDAY JULY 2RD

**Noon - 9:00 pm** Fair Entries Check In  
**4:00 pm - 10:00 pm** Farrow Carnival Opens -  
 \$20 Wristband Special

## THURSDAY JULY 3RD

**All Day Events** Youth and Senior Citizen  
 Project Judging,  
 FFA Kiddie Tent,  
 Chainsaw Wood Carving  
**4:00 pm - 10:00 pm** Carnival Opens -  
 \$20 Wristband Special  
**4:30 pm - Til Out** Steak Dinner - Mandt Center  
**5:00 pm - 7:00 pm** Jesse Walker  
**5:30 pm - 7:00 pm** 4-H Olympics - Arena  
**6:00 pm** All American Lumber Jack  
 Show - Grandstand  
**All Tickets - \$5.00**

## FRIDAY JULY 4TH

**All Day Events** Youth Project Judging,  
 FFA Kiddie Tent,  
 Chainsaw Wood Carving  
**11:00 am** Farm Tractor and Truck Pull  
**All Tickets - \$5.00**  
**Pit Passes - \$10.00**  
**12:00 noon** Pizza Eating Contest -  
 14 Years and Under  
 Mandt Center  
**12:30 pm** Pie Eating Contest -  
 15 Years to Adult  
 Mandt Center  
**12:00 noon - 10:00 pm** Carnival Opens -  
 \$25 Wristband Special  
**2:00 pm - 5:00 pm** Wayne the Wizard  
**4:30 pm - 8:00 pm** Fish Fry - Mandt Center  
**5:00 pm - 7:00 pm** Old Time Fiddlers -  
 Mandt Center  
**5:00 pm** So Central Tractor Pullers &  
 Badger Truck Pullers -  
 Grandstand  
**All Tickets - \$10.00**  
**Pit Passes - \$15.00**  
**7:00 pm** Bingo - Mandt Center  
**9:30 pm** Fireworks sponsored by  
 Stoughton Businesses

## SATURDAY JULY 5TH

**All Day Events** Youth Project Judging,  
 FFA Kiddie Tent,  
 Chainsaw Wood Carving  
**10:30 am** Kiddie Tractor Pull-  
 Mandt Center  
**12:00 noon - 10:00pm** Carnival Opens -  
 \$25 Wristband Special  
**12:30 pm - 3:00 pm** Meat Animal Sale  
**2:00 pm** Horse Pull - Arena  
**Adults - \$6.00**  
**12 Years & Under - \$3.00**  
**2:00 pm - 5:00 pm** Wayne the Wizard  
**3:30 pm** Pie Auction - Mandt Center  
**4:30 pm - 8:00 pm** Chicken Dinner - Mandt Center  
**5:30 pm - 7:30 pm** Soggy Prairie Boys -  
 Mandt Center  
**7:30 pm** Pig Wrestling - Grandstand  
**All Tickets - \$5.00**

## SUNDAY JULY 6TH

**All Day Events** FFA Kiddie Tent,  
 Chainsaw Wood Carving  
**9:00 am** Church Service - Mandt Center  
 Bring non-perishable food item for Stoughton Food Pantry  
**10:00 am** Open Diary Show - Arena  
**12:00 noon - 10:00 pm** Carnival Opens -  
 \$25 Wristband Special  
**12:00 noon - 3:00 pm** Tri County Mini-Rods  
**1:00 pm** Master Shomanship - Arena  
**2:00 pm - 5:00 pm** Wayne the Wizard  
**3:00 pm** Wood Carving Auction -  
 Mandt Center  
**9:30 pm** Fireworks Sponsored by the  
 Stoughton Fair

EVENTS AND TIMES ARE SUBJECT TO CHANGE

**WISCONSIN**  
*Stay just a little bit longer.*  
[www.travelwisconsin.com](http://www.travelwisconsin.com)

**IMPORTANT  
PLEASE READ:**

**FAIR DATES:  
JULY 2 - JULY 6, 2014**

**DUE DATES:  
ALL ENTRY BLANKS ARE DUE  
MAY 31, 2014**

**ENTRY DATE - ALL EXHIBITS:  
Wednesday, JULY 2, 2014  
12:00 NOON to 9:00 PM**

**JUDGING TIMES & DATES:  
Check Schedule of Events  
for Judging times and Dates**

**PREMIUM AWARDS:  
PLEASE PICK UP YOUR PREMIUMS  
BEFORE YOU LEAVE THE  
FAIRGROUNDS ON SUNDAY. IF YOU  
CANNOT PICK UP YOUR PREMIUMS,  
MAKE ARRANGEMENTS WITH THE  
SECRETARY'S OFFICE. ANY MAILED  
PREMIUMS WILL BE ASSESSED A \$1.00  
HANDLING FEE.**

**REMOVAL DATE ALL EXHIBITS:  
SUNDAY, JULY 6, 2014. PICK UP ENTRIES BY  
8:00 PM. NOT BEFORE 6:00 PM  
NOTICE:**

Take down of exhibit displays in dairy barn can start at 5:30 p.m. State Statutes require entries stay until 6:00 p.m. of closing day of the fair. Do not bring entries if you cannot leave them until this time.

**CLEAN UP DAY**

All members, leaders, and parents are asked to participate. Date July 7, 2014 - Monday. Start at 10:00 am, and when all is complete, lunch will be served. See you there!

**DIRECTIONS FOR FILLING OUT  
ENTRY BLANKS**

1. Fill out only ONE entry blank per exhibitor. Use the back of the entry blank if necessary. Enter under only one youth organization.
2. Fill out EVERY line on the entry blank completely. This information is necessary to process your entries.
3. Have your leader or advisor sign your entry blank. Make sure that they are received by the fair on or before May 31, 2014.
4. No additional entries or changes after June 20, 2014. No changes will be made.
5. Showmanship must be entered on entry blank.
6. All lots in Department 1 through 27 marked with a (NE) cannot be entered on your entry blank. Exhibitors in those lots will earn their entry during judging.

**7. SEND COMPLETED FAIR ENTRIES TO:**

**STOUGHTON FAIR  
P.O. BOX 52  
STOUGHTON, WI 53589**

**OVERNIGHT ON GROUNDS**

Those exhibitors who wish to stay on the grounds over night must pick up a permission card at the office for parent's signature.

**STOUGHTON FAIR BOARD**

**OFFICERS**

President: Steve Wethal 513-3189

Vice-President: Luther Sperle 873-0291

Secretary: Sue Elsing 516-1478

Treasurer: Gary Simonson 873-5872

Fair Office: 873-4653 – LEAVE MESSAGE

Fair Secretary: Beth Weisensel 201-8549

Website: [www.stoughtonfair.com](http://www.stoughtonfair.com)

**DIRECTORS**

Jason Kellnhofer 873-0412

Jarrold King 877-1350

Colleen Dyreson 628-9108

Rob White 873-3962

Kevin Zaemisch 873-8609

Stan Mabie 873-3513

Lisa Quale 877-9542

Brian Mikkelsen 877-0456

**ASSOCIATE DIRECTORS**

Amber Veum 289-0637

Trevor Dybevik 515-4733

Jake Zaemisch 577-5467

## 2014 COMMITTEES:

Audit, Budget, Insurance: \*White, Simonson

Premium Book, Superintendents, Judges:  
\*Weisensel, Dyreson

Buildings and Grounds: \*Mabie, Simonson, King,  
Wethal, Sperle, Kellnhofer, Mikkelson

Sponsorships, Fundraising, Public Relations: \*White,  
Elsing, Dyreson, Quale

Safety Committee – Traffic/Parking, Security, Sound:  
\*Zaemisch, King, Sperle, Mabie

Entertainment, Grandstand, Special, and Free Events:  
\*Elsing, Quale, Dyreson, Simonson, Mabie

Advertising: \*Simonson, White

Commissary: \*Elsing, Quale, Zaemisch

Space Sales and Rentals: \*Dyreson, Mabie, Zaemisch,  
King

Motorized Events Committee: \*Wethal, Sperle,  
Kellnhofer, Mabie, Mikkelson

Personal: \*Elsing, Quale, Mabie, Wethal

\* Denotes Chairperson of Committee

## Rules and Regulations for Exhibitors at the Stoughton Fair

**IMPORTANT:** Please read these regulations  
carefully !

1. Departments 1 through 27 are open to any member in good standing with youth organizations such as FFA, FHA, 4-H, Boy Scouts and Girl Scouts. You must be a member of a youth organization to exhibit. All exhibitors will follow the 4-H age to exhibit in all the departments.
- 1a. DEFINITIONS: Clover Buds will NOT be allowed to exhibit in Departments 1 - Dairy, 2 - Beef, 3 - Swine, 4 - Sheep, 5 - Goats, and 6 - Horse and Pony for reasons of safety.
2. All items exhibited must be the result of the exhibitor's project work for the exhibit year.
3. All exhibitors must be up to date with project requirements to be eligible for participation at the fair.
4. All exhibits must be in place by 9:00 p.m. Wednesday and remain until 6:00 p.m. SUNDAY. PLEASE PICK UP PREMIUMS BEFORE YOU LEAVE THE GROUNDS ON SUNDAY. PREMIUMS MAILED WILL BE ASSESSED A \$ 1.00 HANDLING CHARGE.
5. All entries must be submitted on regular entry blanks to the Secretary, postmarked no later than May 31. Late entries will not be processed. Please check entry tags when you receive them to make sure they correspond with the entries you made. No additional entries or changes will be made after JUNE 20, 2014.
6. Vocational instructors and club leaders are responsible for all entries of exhibitors from their organizations.
7. Each exhibitor is limited to one entry per lot. Check individual departments for their entry limits.
8. All livestock exhibitors are required to furnish feed, water, and bedding as well as feed/water containers for their animals. Any exhibitor who does not properly care for their livestock while at the fair, will have necessary costs charged to them. Livestock exhibitors must keep their stalls open and their stock uncovered between the hours of 9:00 a.m. and 9:00 p.m. during each day of the fair. Unloading/loading of livestock will be permitted in designated areas only. Check with superintendents for more information.
- 8a. Livestock exhibits must be shown by the exhibitor unless special arrangements are made with the superintendents.
- 8b. ATTENTION HORSE EXHIBITORS: Each horse and pony exhibitor must provide a refundable deposit of ten dollars (\$10.00) with the registration forms made payable to the Stoughton Fair. The deposit will be returned PRIOR to the exhibitor leaving the fairgrounds with the animal and trailer, provided the animal refuse and parking site is cleaned up and INSPECTED. Any forfeiture or failure to request refunds will be applied to the general funds for improving the fairgrounds. DEADLINE TO REQUEST REFUND IF NOT SHOWING IS 8:00 AM DAY OF SHOW.
- 8c. ALL LIVESTOCK EXHIBITORS: Dairy, Beef, Sheep, Swine, Goats, Rabbits and Poultry manure waste will be collected in manure spreaders each day. Exhibitors are asked to cooperate with keeping cans and other waste out of the spreaders. Before leaving the fairgrounds each exhibitor is required to clean out their pens, stalls or cages.
9. ALL ENTRIES ARE EXHIBITED AT THE EXHIBITOR'S RISK. The Stoughton Fair Association will take responsible precautions but will not be responsible for damages, loss or theft. Uniformed Police will be on the grounds day and night to preserve order and protect property.
10. All departments will be judged on the Danish or group basis.



11. Premiums will not be awarded to unworthy exhibits or those indicating misrepresentation.
12. Any exhibitor, or friend/relative of exhibitor who interferes with any judge or superintendent in their work in any way, will cause the exhibits of said exhibitor to be disqualified from receiving any award or prize.
13. Any person who violates any of these rules will forfeit all privileges and premiums, and be subject to such penalties as the Fair Board may order.
14. Any emergency not provided for in these rules shall be referred to the Fair Board and their decision shall be final.

## **Wisconsin County, District & State Fairs 2014 Animal Health Rules And Regulations**

### **SUMMARY**

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information.

### **General Requirements for show organizers**

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all livestock daily

**Fairs or exhibitions lasting less than 24 hours** must have a licensed veterinarian or show chairperson review all required records and test results to check for:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated

**Fair management must maintain records** for 5 years of:

- Exhibitors
- Livestock premises numbers, if any
- Animal identification

### **Diseases**

**Animals that show evidence of having contagious or infectious diseases** may be removed immediately, and may be quarantined or slaughtered.

**Bovine animals with ringworm, mange or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds they are incapable of transmitting disease.

### **Cattle and Bison**

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Ear Tagging System (NUES) (starts with state 2-digit code, also known as "brite" tag)
- 15-digit "840" tags (visual or RFID)

- Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
- American ID tag - 8 to 12-digit number prefaced with "USA"

### **Brucellosis requirements for cattle from outside Wisconsin**

- Steers are exempt from any brucellosis test requirement
- Cattle from brucellosis-free states are exempt from brucellosis testing requirement
- Cattle from certified brucellosis-free herds in Class A states do not need brucellosis tests if the CVI has the certified herd number and the last test date
- All other cattle need negative brucellosis test within 30 days before entering Wisconsin

### **Tuberculosis requirements for cattle from outside Wisconsin**

Negative individual TB tests within 60 days before entering Wisconsin are required for cattle if they originate from:

- States or zones that are Modified Accredited Advanced states or that Wisconsin treats as MAA because they have had bovine TB cases
- Modified Accredited states (see section below for Michigan's Modified Accredited and Modified Accredited Advanced zones)
- States that do not recognize Wisconsin's TB-free status
- For requirements by state: [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison)

### **Cattle from Michigan's TB Free Zone:**

- Need negative individual TB test within 60 days before arrival in Wisconsin for all animals
- Whole herd TB test and import permit not required

### **Cattle from Michigan's MA and MAA zones and other states with MA zones:**

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin for all animals 1 year and older
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

**Cattle from Canada** must meet current federal requirements to enter the United States. (See [http://www.aphis.usda.gov/import\\_export/downloads/pro\\_imp\\_cattle-bison\\_can.pdf](http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf))

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison).

### **Swine**

**Swine from within Wisconsin** need a Wisconsin intrastate movement certificate:

- Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
- Including documentation of all required tests

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following: a statement that they have not received pseudorabies vaccinations, a statement of the PRRS status of the herd of origin (if known), and official identification number.

Acceptable methods of ID for swine are:

- USDA silver ear tag
  - USDA 840 button ear tag
  - Breed association tattoo
  - An ear tag with the premises identification number and a unique identifier
  - Ear notch (if the pig is a purebred and the notch is registered)
- Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Swine](http://datcp.wi.gov/Animals/Animal_Movement/Swine).

## Sheep and Goats

### Sheep and goats from within Wisconsin:

- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID may be scrapie ear tags, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)
- Cannot have been exposed to scrapie if they are sexually intact

### Sheep and goats from outside Wisconsin:

- Need certificate of veterinary inspection and official individual ID: scrapie ear tag, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)
- By federal rule, the CVI must also include: a statement by the issuing accredited or state or federal veterinarian that the animals were not exhibiting clinical signs associated with scrapie at the time of examination, an owner statement indicating whether the animal is or is not a scrapie-positive, suspect, high-risk or exposed animal and whether it originated in an infected, source, exposed, or noncompliant flock

### Goats from Michigan's TB Modified Accredited Zone:

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Sheep\\_Goats](http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats).

## Equine

**Equine animals from within Wisconsin** need documentation of a negative EIA test done in 2014, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin** need:

- Certificate of veterinary inspection (CVI)
- Negative EIA test done in 2014, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description, and reported on the CVI

**Equines from Minnesota** are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of an EIA test in the current calendar year (2014) accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Horses](http://datcp.wi.gov/Animals/Animal_Movement/Horses).

## Llamas, Alpacas, and Guanacos

### Llamas, alpacas and guanacos from within Wisconsin

have no requirements.

### Llamas, alpacas and guanacos from outside Wisconsin

must have a certificate of veterinary inspection and official animal ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Llamas\\_Alpacas\\_Guanacos](http://datcp.wi.gov/Animals/Animal_Movement/Llamas_Alpacas_Guanacos).

## Exotic Ruminants

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, vicuñas, camels, yaks, water buffalo, pronghorn antelope and giraffes.

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** need an import permit and a certificate of veterinary inspection (CVI) with proof that they meet requirements for:

- Bovine TB – negative test required within 60 days before entry
  - Brucellosis – negative test required within 30 days before entry
- Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Exotic\\_Species](http://datcp.wi.gov/Animals/Animal_Movement/Exotic_Species).

In addition, please contact your county and local municipality for any restrictions.

## Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows)

### Poultry and waterfowl from within Wisconsin need:

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US. pullorum-typhoid clean or NPIP affiliate flock, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock or
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

**Not required:**

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Poultry](http://datcp.wi.gov/Animals/Animal_Movement/Poultry)

**Exotic small animals  
Dogs, Domestic Cats, and other Household Pets (Ferrets,  
Pet Birds, Rabbits, Gerbils, Guinea Pigs, Hamsters,  
Domestic Mice and Rats)**

**Note:** These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

**Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.

**Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).**

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Household\\_Pets](http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets).

**Exotic small animals (any species not covered  
by “small animals” above), exotic large animals,  
and other wild animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)
- Import permit number

**Note: Some animals may not be brought to Wisconsin.**

These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Household\\_Pets](http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets).

**Circus, Rodeo, Racing and Menagerie Animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document. They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.**

These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Circuses\\_Rodeos](http://datcp.wi.gov/Animals/Animal_Movement/Circuses_Rodeos).

**Guidelines for Housing and Managing Animals**

**The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for John's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

**The State Veterinarian recommends that show organizers:**

- House cattle separately from llamas, vicuñas, alpacas, guanacos, and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones



## **INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in the competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drugs residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for the show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with the applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance in the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be the prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered of a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct towards them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility of an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics. 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **Judging Regulations**

1. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair, nor shall any person interested directly in exhibits shown in any department of a fair be eligible to judge articles or animals shown in that department.
2. No animal or article, irrespective of the number of entries in the lot in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of the perfection in the class.
3. When lots in the junior and educational departments are judged according to the Danish system, 4 group placings must be awarded in any lot. When there are less than 8 exhibitors in the lot, there shall not be more than 2 in the first group, not more than 4 in the first two groups and not more than 6 in the first three groups. If there are 8 or more entries in the lot, there shall not be more than 25 percent in the first group, not more than 50 percent in the first two groups, and not more than 75 percent in the first three groups. The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

## **Judges' Duties**

1. No exhibitor shall act as a judge in the department in which they exhibit.
2. Any exhibitor attempting to influence the judge in their work, in any manner, shall forfeit all premiums awarded and will be excluded from further competition.
3. When the exhibits are not deemed worthy, the judge will refuse to award a premium whether there be competition or not.
4. When respectfully requested, the judges are expected to give reasons for their decisions; stating what constitute special points of excellence in the class of animals or articles being considered, and pointing out superiority of one over another.
5. Judges will make their report of awards to the superintendents in charge, properly sign judging sheets, and turn judging sheets into the secretary's office promptly after awards are made.

## Duties of Fair Superintendents

1. Give judge recommendations to fair secretary. Fair secretary will send out contract.
2. Give suggestions for new superintendents to fair secretary.
3. Superintendents shall make suggestions for the improvement of their department to the fair board. Make suggestions for the premium book.
4. Fair Board will not reimburse for any dollar amount that is not approved by the fair board.
5. Sponsor names need to be submitted for fair board before contacting sponsors.
6. Set-up before the fair, help clean and arrange displays.
7. Superintendents need to be on duty in their department:
  - a. Entry day: 12:00noon – 9:00pm
  - b. Judging Day: check time and day of judging
  - c. Release day: 5:30pm – 8:00pm (any exhibits left after 8:00pm will be brought to office.)
  - d. LIVESTOCK: All livestock needs to be checked in when unloading. All animals shown at the Stoughton Fair must be identified and records must be kept with the fair secretary for 5 years. A livestock superintendent must be on duty from 12:00noon – 9:00pm, or make arrangements for an assistant to be there. Contact fair secretary with changes.
8. Superintendents should aid all exhibitors in entering and displaying exhibits, and if so requested, assists judges in affixing ribbons, but must take no part in the judging itself. Assist the judge in completing the judge's sheets completely and accurately and turning them into the secretary's office when judging is finished.
9. After judging arrange exhibits in an attractive way. Check department daily.
10. In livestock areas make sure exhibitors are keeping pens clean and animals are fed and watered. NOTE: PLEASE SUPERVISE MANURE REMOVAL AT RELEASE TIME. HELP WITH CLEAN-UP.
11. Horse exhibitors clean up on fair grounds and in park: Definition of Clean Up for refundable deposit:
  - a. All manure, hay, bedding, etc be picked up and removed.
  - b. Any holes made will be filled in
  - c. All litter properly disposed of.
  - d. This is a public park, leave it in the condition you are proud of.

## INDEX OF DEPARTMENTS

### JUNIOR DIVISION

#### DEPT. DESCRIPTION

1. DAIRY CATTLE .....	10
2. BEEF CATTLE.....	12
3. SWINE.....	13
4. SHEEP .....	13
5. GOATS .....	15
6. HORSE AND PONY .....	16
7. POULTRY .....	18
8. RABBITS .....	19
9. CAVIES .....	21
10. DOGS .....	21
11. FARM CROPS.....	22
12. HORTICULTURE .....	22
13. WOODWORKING.....	24
14. FOOD AND NUTRITION .....	24
15. FOOD PRESERVATION.....	26
16. CLOVER BUDS.....	27
17. EXPLORERS .....	27
18. HOME FURNISHINGS .....	28
19. CHILD DEVELOPMENT.....	29
20. CLOTHING.....	30
21. KNITTING AND CROCHETING ...	32
22. CRAFTS .....	34
23. PHOTOGRAPHY.....	35
24. AEROSPACE .....	36
25. NATURESPACE .....	36
26. ANIMAL and VETERINARY SCIENCE .....	37
27. YOUTH LEADERSHIP SELF-DETERMINED.....	38

### OPEN DIVISION

100. SENIOR CITIZENS .....	38
101. ADULT OPEN CLASS .....	40
102. PIE BAKING CONTEST.....	42
103. DAIRY OPEN CLASS .....	43
104. YOUTH OLYMPICS .....	44
105. STOUGHTON FFA KIDDIE EXHIBIT .....	44

## DEPARTMENT 1

# DAIRY CATTLE

SUPERINTENDENTS: JJ Furseth, Bob and Lois Swain, Diane Kellnhofer, Jerry Wendt, Ron Wethal, Craig Furseth, Laurie Langel, Amber Veum

### Regulations

1. All dairy exhibits must be checked in between 12:00 noon and 9:00 p.m. Wednesday.
2. All classes will be judged on the Danish or group basis.
3. All animals exhibited must be the result of regular 4-H, FFA, Junior Dairyman or Junior Holstein project work
4. Exhibitors must keep their areas clean during the fair. Areas cleaned often with manure being deposited in manure area by 8:30 a.m. An adequate bedding pack of no more than 6<sup>2</sup> should be maintained.
5. Exhibitors are required to clean areas at release time. Pitch manure to center. Follow superintendent's direction.
6. Only one animal may be shown per class by an exhibitor. NO CLOVERBUDS.
7. Third and fourth graders may show spring, winter and fall calves. A yearling may be shown if the member has carried a dairy project the previous year.
8. No exhibitor may enter more than four (4) dairy animals except five (5) animals may be shown if the 5th one is a cow. Note: The dairy committee reserves the right to make stall assignments adjustments according to the number of animal actually present at the fair.
9. Registration papers will be checked on all purebred entries. Your leader or advisor will check these papers at a designated time and place with fair officials. The animal is to be registered in the name of the junior exhibitor or in the name of the junior exhibitor as co-owner except in the case of a managerial animal.
10. A managerial animal is an animal that is shown but not owned by the exhibitor.
11. All dairy and livestock projects must be started no later than May 1 of exhibit year.
12. All calves and yearlings must have been purchased by May 1 of exhibit year. All other aged animals must be purchased by January 1 of exhibit year.
13. Each club must have someone in charge of the exhibit at all times.
14. Exhibitors must bring their own feed and bedding. Shavings no longer available from fair.
15. Judging of dairy cattle will start with Showmanship lots at 9:00 a.m. Thursday. ENTRY TAGS ARE REQUIRED FOR SHOWMANSHIP. Judging of the Dairy Show will begin after Sr. Showmanship Thursday approximately 11:00 a.m.
16. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.
17. A congeniality award will be selected by the judge based on sportsmanship, showmanship and courtesy inside and outside the dairy show ring.

### Show Order

The Breed order will be: Milking Shorthorn, Ayrshire, Jersey, Guernsey, Brown Swiss and Holstein.

### Age Classification

SPRING CALF—Born on or after March 1 of exhibit year.

WINTER CALF—Born between December 1 of year preceding exhibit year and February 28/29 of exhibit year.

FALL CALF—Born between September 1 and November 30 of year preceding exhibit year.

SUMMER YEARLING—Born between June 1 and August 31 of year preceding exhibit year.

SPRING YEARLING—Born between March 1 and May 31 of year preceding exhibit year.

WINTER YEARLING—Born between December 1 of the second year preceding the exhibit year and February 28/29 of the year preceding exhibit year.

FALL YEARLING—Born between September 1 and November 30 of the second year preceding exhibit year.

TWO-YEAR-OLD COW—Born between September 1 of the third year preceding the exhibit year to August 31 of second year preceding the exhibit year, and shall include Fall/Winter Yearlings which have freshened.

THREE-YEAR-OLD COW—Born between September 1 of the fourth year preceding to August 31 of the third year preceding the exhibit year.

AGED COW—Born prior to September 1 of the fourth year preceding the exhibit year.

DRY COW—Three years old or over. Cow has milked a minimum of 285 days.

### PREMIUMS - ALL CLASSES - DAIRY

PREMIUMS: \$8.00, \$7.00, \$6.00, \$5.00

SHOWMANSHIP: \$5.00, \$4.00, \$3.00, \$2.00

### BEST BARN EXHIBIT

#### Awarded on Club Basis

PREMIUMS: \$10.00, \$7.50, \$5.00

The purpose of the club award is to encourage each 4-H Club and FFA Chapter in the district to keep their animals, alleys, feed, etc., in a neat and orderly fashion. Clubs are encouraged, but not required to use educational and promotional information for their displays.

The 4-H Clubs and FFA Chapters should have an attendant in charge at all times.

#### AWARD BASED ON:

1. The cleanliness and neatness of livestock exhibit.
2. The attractiveness of feed, bedding, and equipment storage.
3. The regular disposal of waste.
4. The cleanliness and neatness of aisles.
5. Safety and courtesy of club members to each other, leaders, superintendents and spectators.

### DAIRY CLASSES

#### SPECIAL GROUPS (must have entry tag)

PREMIUMS: \$5.00, \$4.00, \$3.00, \$2.00, \$1.00

DAIRY HERD—Three animals from three different lots, ages or sex shown by one exhibitor.



AN EXHIBIT OF FIVE DAIRY ANIMALS—From either a 4-H club or FFA Chapter owned by at least four different exhibitors. Make entries in name of club or chapter.

**SHOWMANSHIP (must have an entry tag)**

All exhibitors are eligible but can enter in **ONLY ONE CLASS**.

Champion and Reserve Champion ribbons in **ALL SHOWMANSHIP CLASSES**.

Score Card for Showmanship Contest:

1. Fitting own animal...30 %
  2. Showing own animal...40 %
  3. Showing another animal...10 %
  4. Ring manner and appearance...20 %
- TOTAL...100 %

**CLASS A - HOLSTEIN (Red & white Holsteins show with Black & white Holsteins)**

1. Registered Spring calf, limited to exhibitors grades 3-5
2. Grade Spring calf, limited to exhibitors grades 3-5
3. Registered Spring calf, limited to exhibitors grade 6 & over
4. Grade Spring calf, limited to exhibitors grade 6 & over
5. Registered Winter calf
6. Grade Winter calf
7. Registered Fall calf
8. Grade Fall calf
9. Registered Summer Yearling
10. Grade Summer Yearling
11. Registered Spring Yearling
12. Grade Spring Yearling
13. Registered Winter Yearling
14. Grade Winter Yearling
15. Registered Fall Yearling
16. Grade Fall Yearling
17. Cow, 2 Years old and under 3
18. Cow, 3 Years old and under 4
19. Aged Cow, 4 Years and over
20. Dry Cow, 3 Years and over
21. Junior Champion Holstein (NE)
22. Senior Champion Holstein (NE)
23. Grand Champion Holstein (NE)

**CLASS B - GUERNSEY**

**(Grade and Registered are combined)**

24. Spring calf
25. Winter calf
26. Fall calf
27. Summer Yearling
28. Spring Yearling
29. Winter Yearling
30. Fall Yearling
31. Cow 2 years old and under 3
32. Cow, 3 years old and under 4
33. Aged Cow, 4 Years and over

34. Dry Cow, 3 Years and over
35. Junior Champion Guernsey (NE)
36. Senior Champion Guernsey (NE)
37. Grand Champion Guernsey (NE)

**CLASS C - JERSEYS**

**(Grade and Registered are combined)**

38. Spring calf
39. Winter calf
40. Fall calf
41. Summer Yearling
42. Spring Yearling
43. Winter Yearling
44. Fall Yearling
45. Cow, 2 years old and under 3
46. Cow, 3 years old and under 4
47. Aged Cow, 4 Years and over
48. Dry Cow, 3 Years and over
49. Junior Champion Jersey (NE)
50. Senior Champion Jersey (NE)
51. Grand Champion Jersey (NE)

**CLASS D - BROWN SWISS**

**(Grade and Registered are combined)**

52. Spring calf
53. Winter calf
54. Fall calf
55. Summer Yearling
56. Spring Yearling
57. Winter Yearling
58. Fall Yearling
59. Cow, 2 Years and under 3
60. Cow, 3 Years and under 4
61. Aged Cow, 4 Years and over
62. Dry Cow, 3 Years and over
63. Junior Champion Brown Swiss (NE)
64. Senior Champion Brown Swiss (NE)
65. Grand Champion Brown Swiss (NE)

**CLASS E - AYRSHIRE**

**(Grade and Registered are combined)**

66. Spring calf
67. Winter calf
68. Fall calf
69. Summer Yearling
70. Spring Yearling
71. Winter Yearling
72. Fall Yearling
73. Cow, 2 Years and under 3
74. Cow, 3 Years and under 4
75. Aged Cow, 4 Years and over
76. Dry Cow, 3 Years and over
77. Junior Champion Ayrshire (NE)
78. Senior Champion Ayrshire (NE)
79. Grand Champion Ayrshire (NE)

**CLASS F - MILKING SHORTHORN**

**(Grade and Registered are combined)**

80. Spring Calf
81. Winter Calf

82. Fall Calf
83. Summer Yearling
84. Spring Yearling
85. Winter Yearling
86. Fall Yearling
87. Cow, 2 Years and Under 3
88. Cow, 3 Years and Under 4
89. Aged Cow, 4 Years and Over
90. Dry Cow, 3 Years and Over
91. Junior Champion Milking Shorthorn (NE)
92. Senior Champion Milking Shorthorn (NE)
93. Grand Champion Milking Shorthorn (NE)

#### **CLASS G - SPECIAL GROUPS**

94. Dairy Herd: 3 Animals by 1 Exhibitor
95. Five (5) Dairy Animals: 1 Club, at least 4 exhibitors

#### **CLASS H - SHOWMANSHIP and BEST FITTED**

96. Junior Showmanship, exhibitor grades 3-5
97. Intermediate Showmanship, exhibitor grades 6-8
98. Senior Showmanship, exhibitor grade 9 & over
99. Junior Best Fitted (NE)
100. Intermediate Best Fitted (NE)
101. Senior Best Fitted (NE)

**MASTER SHOWMAN CONTEST 2:00 p.m.  
Sunday (or immediately following Open Dairy Show.)**

#### **DEPARTMENT 2**

### **BEEF CATTLE**

SUPERINTENDENTS: Holly Paulson, Emily Johnson, Jan Bakken

#### **REGULATIONS**

1. All Beef exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin at 8:00 a.m. on Saturday.
2. All classes will be judged on the Danish or group basis with the exception of the pair class which will be placed 1,2,3,4, etc.
3. All animals exhibited must be the result of regular 4-H or FFA project work.
4. Exhibitors must keep their pens clean during the fair. Pens cleaned daily with manure being deposited in spreaders by 8:30 a.m.
5. Exhibitors are required to clean pens at release time. Pitch manure to center. Follow superintendent's direction.
6. Exhibitor is limited to a total of 4 animals in the Junior Beef division with not more than 3 animals in the steer classes. An exhibitor shall be limited to showing only one managerial animal in the breeding classes. Additional animals exhibited in the breeding classes are to be shown on an ownership basis.
7. A managerial animal is an animal that is under the daily care of but not owned by the exhibitor, and must comply with the beef requirements of the organization under which the participant is exhibiting the managerial animal.

8. Showmanship Classes exhibitors must show own animal.
9. Pairs must be one exhibitor.
10. Not more than one animal in any one class (regardless of breed) with the exception of the pair class.
11. Exhibitors must bring their own feed and bedding.
12. All beef animals must be housed in the beef barn.
13. All steers will be weighed in between 7:00 and 9:00 p.m. on Wednesday.
14. Entry tags are required for showmanship.
15. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

#### **AGE CLASSIFICATION**

Straight Breed Junior Heifer Calf-Born current year must be 4 months of age to show.

SENIOR CALF: Born on or after September 1 and before December 31 of preceding exhibit year.

SUMMER YEARLING: Born on or after May 1, and before September 1 of preceding exhibit year.

JUNIOR YEARLING: Born on or after January 1 and before May 1 of preceding exhibit year.

SENIOR YEARLING: Born on or after September 1 and before January 1 of the second year preceding exhibit year.

TWO-YEAR-OLD: Born before September 1 of the third year preceding the exhibit year.

PREMIUMS: \$6.00, \$5.00, \$4.00, \$3.00

#### **CLASS A - BREEDING CLASSES**

1. Straight Breed Junior Heifer Calf
2. Straight Breed Senior Heifer Calf
3. Straight Breed Summer Yearling
4. Straight Breed Junior Yearling
5. Straight Breed Senior Yearling
6. Straight Breed Female, 2 Years or older
7. Champion Straight Breed (NE)
8. Commercial Junior Heifer
9. Commercial Senior Heifer
10. Commercial Summer Yearling Heifer
11. Commercial Junior Yearling Heifer
12. Commercial Senior Yearling Heifer
13. Commercial Female 2 Years or older
14. Champion Commercial (NE)
15. Grand Champion Female (NE)
16. Pair of Females, all show together

#### **CLASS B - STEER CLASSES**

17. Dairy Steers
18. British Breed Beef Steers (Angus, Hereford, Shorthorn)
19. Any Other Breed
20. Crossbred Steers
21. Grand Champion Steer (NE)
22. Pair of Steers

#### **CLASS C - SHOWMANSHIP**

23. Junior Showmanship, Grades 3-5
24. Intermediate Showmanship, Grades 6-8
25. Senior Showmanship, Grade 9 & over
26. Parent Showmanship

The WPHA Women-Pollettes will present awards to the top showmen of Polled Hereford or Hereford Cattle in the youth organizations which include 4-H, FFA, Junior, Intermediate and Senior Divisions.

**MASTER SHOWMAN CONTEST 1:00 p.m.  
Sunday (or immediately following Open Dairy Show.)**

**BEST BARN EXHIBIT AWARDED**

**ON CLUB BASIS**

PREMIUMS: \$10.00, \$7.50, \$5.00, \$5.00

The purpose of the club award is to encourage each 4-H club and FFA chapter in the district to keep their animals, aisles, feed, and equipment in a neat and orderly fashion.

**AWARD WILL BE BASED ON:**

1. The cleanliness and neatness of livestock exhibit.
2. The attractiveness of feed, bedding and equipment storage.
3. The regular disposal of waste.
4. The cleanliness and neatness of aisles.
5. Safety and courtesy of club members to each other, leaders, superintendents, and spectators.

**DEPARTMENT 3**

**SWINE**

SUPERINTENDENT: Jeff Wethal, Amber Veum

**REGULATIONS**

1. Swine show will be terminal.
2. All Swine exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin at 8:30 a.m. Friday.
3. All classes will be judged on the Danish or group basis.
4. All animals exhibited must be the result of 4-H or FFA project work.
5. Exhibitors must keep their pens clean during the fair. Pens cleaned daily with manure being deposited in spreaders by 8:30 a.m.
6. Exhibitors are required to clean pens at release time. Pitch manure to center. Follow superintendent's direction.
7. If an exhibitor has more than one entry in any breeding class, because of consolidation of classes, the exhibitor will be allowed to show both entries.
8. All grade animals must have true characteristics of the breed.
9. Registration papers will be checked on all purebred entries. Registration papers should be collected by the 4-H club leader or FFA advisor in charge of your club or chapter. The leader or advisor will check these papers at a designated time and place with fair officials. The animal is to be registered in the name of the junior exhibitor or in the name of the junior exhibitor as co-owner.
10. EXHIBITORS MUST BRING THEIR OWN FEED AND BEDDING.
11. No more than 6 animals may be shown per exhibitor. - Maximum of two barrows.
12. Entry tags are required for Showmanship.
13. Failure to follow any of the rules and regulations stated will result in an automatic fourth (pink) placement.

**AGE CLASSIFICATION**

Junior Spring Pig, farrowed on or after March 1 of exhibit year.

Senior Spring Pig, farrowed between January 1 and March 1 of exhibit year.

PREMIUMS: \$6.00, \$5.00, \$4.00, \$3.00

**CLASS A - MARKET HOGS**

GILTS AND BARROWS TO BE WEIGHED ON  
WEDNESDAY - ENTRY DAY -

7:00 PM TO 9:00 PM

1. Purebred Gilt
2. Crossbred Gilt
3. Champion Gilt (NE)
4. Reserve Champion Gilt (NE)
5. Purebred Barrow
6. Crossbred Barrow
7. Champion Barrow (NE)
8. Reserve Champion Barrow (NE)

**CLASS B - SHOWMANSHIP**

9. Senior Showmanship, Grade 9 & over
10. Intermediate Showmanship, Grade 6-8
11. Junior Showmanship, Grade 3-5

**MASTER SHOWMAN CONTEST 1:00 p.m.  
Sunday (or immediately following Open Dairy Show.)**

**DEPARTMENT 4**

**SHEEP**

SUPERINTENDENTS: John and Terry Veum, Denise Haried, Romaine Ace, Amanda Veum

**REGULATIONS**

1. All sheep exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin at 1:00 p.m. Thursday, weigh in will begin at 12:00 noon on Thursday.
2. All lots will be judged on the Danish or group basis.
3. Sheep showing any symptoms of any contagious or infectious disease will not be permitted to be shown at the fair.
4. Exhibitors must keep their pens clean during the fair. Pens cleaned daily with manure being deposited in spreaders by 8:30 a.m.
5. Exhibitors are required to clean pens at release time. Pitch manure to center. Follow superintendent's direction.
6. Junior lambs born after January 1 of exhibit year. Senior lambs born between September 1 and December 31 of year preceding exhibit year. Spring lambs may not be shown in Fall lot.
7. Not more than one sheep can be shown by an exhibitor under any one lot.
8. An exhibitor is limited to not more than six (6) animals in the Sheep Department.
9. Registration papers must be available if called for.
10. If there are less than four exhibitors in a class, they will show in any other breed class.

11. Entry Tags are required for Showmanship.
12. Failure to follow any of these rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$5.00, \$4.00, \$3.00, \$2.00

#### **CLASS A - HAMPSHIRE**

1. Registered Hampshire Yearling Ram
2. Registered Hampshire Fall Ram Lamb
3. Registered Hampshire Spring Ram Lamb
4. Registered Hampshire Yearling Ewe
5. Registered Hampshire Fall Ewe
6. Registered Hampshire Spring Ewe
7. Registered Hampshire Pair of Lambs, (1 Ram, 1 Ewe) either Spring or Fall
8. Registered Hampshire Flock, (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe)
9. Champion Hampshire (NE)

#### **CLASS B - SUFFOLK**

10. Registered Suffolk Yearling Ram
11. Registered Suffolk Fall Ram Lamb
12. Registered Suffolk Spring Ram Lamb
13. Registered Suffolk Yearling Ewe
14. Registered Suffolk Fall Ewe
15. Registered Suffolk Spring Ewe
16. Registered Suffolk Pair of Lambs, (1 Ram, 1 Ewe) either Spring or Fall
17. Registered Suffolk Flock, (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe)
18. Champion Suffolk (NE)

#### **CLASS C - DORSET**

19. Registered Dorset Yearling Ram
20. Registered Dorset Fall Ram Lamb
21. Registered Dorset Spring Ram Lamb
22. Registered Dorset Yearling Ewe
23. Registered Dorset Fall Ewe
24. Registered Dorset Spring Ewe
25. Registered Dorset Pair of Lambs, (1 Ram, 1 Ewe) either Spring or Fall
26. Registered Dorset Flock, (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe)
27. Champion Dorset (NE)

#### **CLASS D - SOUTHDOWN**

28. Registered Dorset Yearling Ram
29. Registered Dorset Fall Ram Lamb
30. Registered Dorset Spring Ram Lamb
31. Registered Dorset Yearling Ewe
32. Registered Dorset Fall Ewe
33. Registered Dorset Spring Ewe
34. Registered Dorset Pair of Lambs, (1 Ram, 1 Ewe) either Spring or Fall
35. Registered Dorset Flock, (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe)

36. Champion Dorset (NE)

#### **CLASS E - ANY OTHER WOOL BREED**

37. Registered Yearling Ram
38. Registered Fall Ram Lamb
39. Registered Spring Ram Lamb
40. Registered Yearling Ewe
41. Registered Fall Ewe
42. Registered Spring Ewe
43. Registered Pair of Lambs, (1 Ram, 1 Ewe) either Spring or Fall
44. Registered Flock, (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe)
45. Champion Any Other Wool Breed (NE)

#### **CLASS F - ANY OTHER MEAT BREED**

46. Registered Yearling Ram
47. Registered Fall Ram Lamb
48. Registered Spring Ram Lamb
49. Registered Yearling Ewe
50. Registered Fall Ewe
51. Registered Spring Ewe
52. Registered Pair of Lambs, (1 Ram, 1 Ewe) either Spring or Fall
53. Registered Flock, (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe)
54. Champion Any Other Meat Breed (NE)

#### **CLASS G - HIGH GRADE EWE**

55. High Grade Yearling Ewe
56. High Grade Fall Ewe Lamb
57. High Grade Spring Ewe Lamb
58. Champion High Grade Ewe

#### **CLASS H - MARKET LAMBS**

Note: Market classes will be split evenly using these weights as guidelines 90#-150#

59. Feeder Lamb
60. Market Lamb, Light Weight
61. Market Lamb, Medium Weight
62. Market Lamb, Heavy Weight
63. Pen of Market Lambs
64. Champion Market (NE)

#### **CLASS I - BRED AND OWNED**

65. Large Flock - Consists of 10 or more breeding ewes owned by an individual, farm or family
66. Small Flock - Consists of 9 or less breeding ewes owned by an individual, farm or family.



## Rules:

1. A bred and owned lamb is defined as an animal that is born to a ewe that is owned and in possession by the exhibitor or an immediate family member. The lamb must be raised and cared for by the exhibitor. Failure to comply will result in disqualification from the class.
2. An exhibitor that would like to participate in the bred and owned class will need to specify so on the entry form. This will be done by signing up for either large or small flock. By doing so, any animal that is under the bred and owned category will be judged as such.
3. Sheep must be identified as bred and owned during check in. The sheep classified under bred and owned will be judged using straight placing. This does not affect the regular show in any way. There will not be a separate class for bred and owned for each weight nor age division. After breed/weight champion is selected, the top two bred and owned will be brought back into the ring for bred and owned champions. This will be done for both large and small flock if necessary.

## CLASS J - SHOWMANSHIP

67. Senior Showmanship, Grade 9 & over
68. Intermediate Showmanship, Grades 6-8
69. Junior Showmanship, Grades 3-5

**MASTER SHOWMAN CONTEST 1:00 p.m.  
Sunday (or immediately following Open  
Dairy Show.)**

# MEAT ANIMAL SALE

SUPERINTENDENT: Lisa White

COMMITTEE MEMBERS: Rob White, Samantha White, Amber Veum, Jan Bakken, Holly Paulson, John Elvekrog, and Jacob Fitzsimmons.

The following describes the rules and regulations of the Stoughton Jr. Fair Meat Animal Sale.

## GENERAL RULES

1. Auction entries will be due along with fair entries by the normal due date of May 31st. There will be a separate entry form that will be found on the fair website along with the regular forms. The animal that is to be sold does not need to be chosen until the start of the fair. The entry form is only to show that an exhibitor plans on selling.
2. The meat animal sale is open to all exhibitors that show market animals. The sale is broken into 2 categories: large and small animals.
3. Each exhibitor may sell one lot in each category.
4. Each entry must be of a meat breed.
5. Each entry must be shown in the correct class.
6. Each exhibitor must also show in the showmanship class for the species they are selling.
7. There will be a 15 lot/head limit for all species selling in the sale. If the number of potential sale animals exceeds the lot limit the judge of that show will make a decision based on market standards.

\*\*\*For the 2014 sale there will NOT be a limit on swine. This is due to the discovery of PEDv and the decision to make the swine show terminal. All swine exhibitors will be able to sell one pig in the sale.\*\*\*

8. If an exhibitor is disqualified in any show due to cheating, misconduct, etc. they will not be allowed to sell.
9. All exhibitors are expected to market their animal to potential buyers and invite them to come to the auction.
10. All exhibitors must display a thank you card next to their identification/barn card. Cards will be provided. All other forms of thanks are up to the exhibitor.
11. All exhibitors selling at the sale will be expected to certify that the animals being sold are drug free at the date of sale. This is a regulation with state and federal laws regarding meat animals. Drug free forms will be provided at the check in site.
12. If an animal is deemed unhealthy or unfit to sell will not be allowed to sell. The final decision will be made by a staff veterinarian.
13. Each exhibitor will be expected to sign an affidavit stating that the animal originated in the United States of America.
14. The Stoughton Jr. Fair Meat Animal Sale Committee reserves the right to interpret and enforce the rules and regulations, accept or reject any entry entirely, partially or conditionally.

## Small Animal Sale - Rabbits, Poultry and Fowl

15. All exhibitors selling under the Small Animal Auction will be expected to dress and deliver the animal, if requested to do so, by the buyer within 2 weeks of the Stoughton Jr. Fair. Exhibitors must include their name, full address and final dressed weight along with "Not Inspected" on the outside of the package before delivering dressed rabbits and poultry to the buyer.
16. Animals must meet current industry standards based on quality and weight. The following rules will be used as guidelines for the sale.  
**Chickens** 3-5 lbs. for broilers, 7-10 lbs. for roasters  
**Rabbits** 3-5 lbs.

## Large Animal Sale - Beef, Swine and Sheep

17. Animals that are to be sold must meet industry standards. Weight regulations will be put into place.  
**Beef:** The minimum weight will be set at 1,000 lbs. There is no maximum weight.  
**Sheep:** The minimum weight will be set at 110 lbs. The maximum weight is set at 150 lbs.  
**Swine:** The minimum weight will be set at 225 lbs. The maximum weight is set at 295 lbs.

## DEPARTMENT 5

# GOATS

SUPERINTENDENTS: Hannah Gretebeck and Marah Alexander

1. All goat exhibits must be in place by 9:00 p.m. Wednesday
2. Judging will begin at 12:00 Noon, Saturday
3. All classes will be judged on the Danish or group basis.
4. Exhibitors must keep their pens clean during the fair. Pens cleaned daily with manure being deposited in spreaders by 8:30 a.m.
5. Exhibitors are required to clean pens at release time. Pitch manure to center. Superintendents will be present at release time.
6. All animals exhibited must be the result of 4-H or FFA project work.
7. Exhibitors must have their goat project by May 1, of the exhibit year. Junior kids and Intermediate kids may be purchased after May 1, at the time they are weaned.
8. Only one goat per lot may be shown by an exhibitor.

9. All exhibitors must wear white shirt and pants.
10. Exhibitors are responsible for providing their own feed and bedding. (Including saw dust shavings or straw.)
11. No Bucks or Wethers may be shown.
12. No goat with horns will be allowed to be shown — this includes junior and intermediate kids that have not been disbudded.
13. Animals must be shown with a collar appropriately fitted.
14. All animals must be clipped and properly fitted.
15. Animals must be permanently identified, preferably with tattoo. Include tattoo number and animal name on entry form.
16. Animals will be milked out no earlier than 6:00 p.m. on the night before show.
17. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.
18. Base dates: Base date is opening day of Fair.
  - a. Junior Kid - Born on or after May 1 of exhibit year
  - b. Intermediate Kid - Born March 1 - April 30 of exhibit year
  - c. Senior Kid - Born January 1 - February 28 (29) of exhibit year
  - d. Junior Yearling - Born August 1 - December 31, of previous year.
  - e. Senior Yearling - At least 12 months of age, but under 24 months of age - animal must never have freshened.

**MASTER SHOWMAN CONTEST 1:00 p.m.  
Sunday (or immediately following Open  
Dairy Show.)**

PREMIUMS: \$5.00, \$4.00, \$3.00, \$2.00

**CLASS A - SHOWMANSHIP**

1. Senior Showmanship Grade 9 & over
2. Intermediate Showmanship Grades 6-8
3. Junior Showmanship Grades 3-5 (No Cloverbuds)

**CLASS B - MILKING DOES**

4. Under 2 years of age
5. At least 2 years and under 3 years of age
6. At least 3 years and under 4 years of age
7. At least 4 years and under 5 years of age
8. Over 5 years of age
9. Grand Champion Senior Doe (NE)
10. Reserve-Champion Senior Doe (NE)
11. Best Uddered Doe (NE)

**CLASS C - JUNIOR GOATS**

12. Junior Kid (born on or after May 1 of exhibit year)
13. Intermediate Kid (born March 1 - April 30 of exhibit year)
14. Senior Kid (born January 1 - February 28 (29) of exhibit year)
15. Junior Yearling
16. Senior Yearling
17. Grand Champion Junior Doe (NE)
18. Reserve Champion Junior Doe (NE)

**CLASS D - GROUP CLASSES**

19. Breeder Improvement - (Dam and Daughter)  
Judge will ask exhibitor to identify their goals for improving on the Dam's characteristics.
20. Produce of Dam - to consist of a single entry of two animals, any age, produce of one dam.
21. Exhibitor Herd - To consist of 3 animals; one Doe, 2 years old or over; one Doe, 1 year and under 2 years; one doe under 1 year; all animals must be owned by same exhibitor.

**CLASS E - SHARE-A-KID SHOWMANSHIP (Exhibitors will receive a participation ribbon but no premiums)** Open to youth who are in the second grade or younger. Dairy Goat Kids must have been born January 1 or after of the exhibit year. An older exhibitor or adult may assist youth while in the ring. White clothes are not required. No entry required — superintendent will announce this class during the show.

**CLASS F - BEST BARN EXHIBIT**

AWARDED ON CLUB BASIS

PREMIUMS: \$10.00, \$7.50, \$5.00, \$2.50

The purpose of the club award is to encourage each 4-H Club and FFA Chapter to keep their animals, aisles, feed, etc., in neat and orderly fashion. Clubs are encouraged but not required to use educational and promotional information for their displays.

THE 4-H CLUBS AND FFA CHAPTERS SHOULD HAVE AN ALERT ATTENDANT IN CHARGE AT ALL TIMES.

AWARD WILL BE BASED ON:

1. The cleanliness and neatness of livestock exhibit.
2. The attractiveness of feed, bedding, and equipment storage.
3. The regular disposal of waste.
4. The cleanliness and neatness of aisles.
5. Safety and courtesy of club members to each other, leaders, superintendents and spectators.

**DEPARTMENT 6**

**HORSE AND PONY**

SUPERINTENDENTS: Jolene Doerfer, Vickie Kneifl, Don Warren and Keri Smith

**REGULATIONS**

1. Judging will begin at 8:00 a.m. Saturday, June, 28, 2014
2. Stoughton Fair rules will govern the show. In absence of an appropriate Stoughton Fair rule, the Dane County Fair guidelines will prevail. Superintendents have the final decision.
3. Premiums will be paid on Equitation and Showmanship classes only.\*
4. All lots will be judged on the Danish basis.
5. Lots will run in the order they are listed.
6. Lots may be split or combined when warranted.

7. The exhibitor will have ONLY 2 MINUTES to enter the arena after the final call for that class, or their entry will be denied.
8. ASTM/SEI certified safety helmets are required when mounted.
9. Boots with a heel are required.
10. Grade of exhibitors and age of animals are as of January 1 of show year.
11. Exhibitor may enter no more than 2 project animals.
12. Beginner classes are for First Year exhibitors only.
13. Inappropriate behavior by exhibitor, parent/guardian or trainer will result in forfeiture of premiums and dismissal from the show.
14. Exhibitor will not be allowed to show if \$10.00 deposit and current coggins is not on file at the fair office.
15. Exhibitor may enter only one showmanship class.
16. All project animals must be under supervision of the exhibitor by May 1.
17. A project animal may be shared by family members or club members when only one animal is available.
18. Each horse or pony will be shown in only ONE DISCIPLINE of showing (i.e. Huntseat or Western or Saddleseat) unless shared by two exhibitors.
19. If two project animals are being shown by the same exhibitor, each animal must be shown in a different discipline.
20. Stallions may be shown only if born after January 1 of show year.
21. All animals are subject to a veterinary check.
22. Miniature Horses must be shown in the PONY divisions.
23. Ponies will not exceed 56" measured at the withers.
24. Abuse of animals WILL NOT BE TOLERATED. Exhibitor will be disqualified if this occurs.
25. Horses CAN NOT BE WORKED by anyone except the exhibitor once unloaded at fairgrounds. Exhibitors will be disqualified if this occurs.
26. Original negative Coggins required at time of check in at fair.
27. Horses MAY NOT be left unattended at any time.

#### REFUNDABLE DEPOSIT FOR HORSE

EXHIBITORS: **Each** horse and pony **exhibitor** must provide a refundable deposit of \$10.00 with the entry forms made payable to the Stoughton Fair. The deposit will be returned PRIOR to the exhibitor leaving the fair grounds with the animal and trailer, PROVIDED the animal refuse and parking site is CLEANED UP AND INSPECTED.

#### DEFINITION OF CLEAN UP:

1. ALL MANURE, HAY, BEDDING, ETC. WILL BE PICKED UP AND REMOVED.
2. ANY HOLES MADE BY THE ANIMAL WILL BE FILLED IN.
3. ALL LITTER PROPERLY DISPOSED OF.
4. THIS IS A PUBLIC PARK... LEAVE IT IN THE CONDITION YOU ARE PROUD OF.

Any forfeiture or failure to request refunds will be applied to the general funds for improving the fairgrounds. NOTE: If paying for more than one exhibitor, be sure to list all exhibitors and club.

**DEADLINE TO REQUEST REFUND IF NOT SHOWING IS 8:00 A.M. DAY OF HORSE AND PONY SHOW. THERE WILL BE NO CLASS CHANGES DAY OF THE SHOW.**

PREMIUMS: \$6.00, \$5.00, \$4.00, \$3.00

#### CLASS A - PONY AND MINIATURE HORSE HALTER 56" AND UNDER

1. English Pony/Miniature horse
2. Western Pony/Miniature horse

#### CLASS B - HORSE HALTER

3. Horse Halter, 2 and under (E/W)
4. English Horse, grades 3-6
5. English Horse, grades 7-8
6. English Horse, grades 9-10
7. English Horse, grades 11-13
8. Western Horse, grades 3-6
9. Western Horse, grades 7-8
10. Western Horse, grades 9-10
11. Western Horse, grades 11-13

#### CLASS C - BEGINNER SHOWMANSHIP

- \*12. Beginner Showmanship, grades 3-8
- \*13. Beginner Showmanship, grades 9-13

#### CLASS D - PONY AND MINIATURE HORSE SHOWMANSHIP

- \*14. Pony/Miniature horse showmanship, grades 3-8
- \*15. Pony/Miniature horse showmanship, grades 9-13

#### CLASS E - HUNT/SADDLESEAT HORSE SHOWMANSHIP

- \*16. Exhibitor, grades 3-6
- \*17. Exhibitor, grades 7-8
- \*18. Exhibitor, grades 9-10
- \*19. Exhibitor, grades 11-13

#### CLASS F - WESTERN HORSE SHOWMANSHIP

- \*20. Exhibitor, grades 3-6
- \*21. Exhibitor, grades 7-8
- \*22. Exhibitor, grades 9-10
- \*23. Exhibitor, grades 11-13

#### BREAK- WALK TROT (ONLY) CLASSES MAY WARM UP IN THE ARENA AT THIS TIME

#### CLASS G - TRAIL IN HAND (class will begin after break)

24. Beginning, Horseless Horse or Horse and Pony, project members not showing in any riding classes.

#### CLASS H - WALK-TROT EQUITATION, ANY STYLE

EXHIBITOR MAY NOT ENTER ANY OTHER CANTER/LOPE CLASSES WITH THIS ANIMAL

- \*25. Pony, grades 3-8
- \*26. Pony, grades 9-13
- \*27. Horse, grades 3-6
- \*28. Horse, grades 7-8
- \*29. Horse, grades 9-13

#### CLASS I - WALK-TROT PLEASURE, ANY STYLE

EXHIBITOR MAY NOT ENTER ANY OTHER CANTER/LOPE CLASSES WITH THIS ANIMAL

- 30. Pony, grades 3-8
- 31. Pony, grades 9-13
- 32. Horse, grades 3-6



33. Horse, grades 7-8

34. Horse, grades 9-13

**BREAK- CANTER CLASSES MAY WARM UP IN THE ARENA AT THIS TIME**

**CLASS J - HUNT/SADDLESEAT PONY PLEASURE**

35. Exhibitor, grades 3-8

36. Exhibitor, grades 9-13

**CLASS K - HUNT/SADDLESEAT PONY EQUITATION**

\*37. Exhibitor, grades 3-8

\*38. Exhibitor, grades 9-13

**CLASS L - HUNTSEAT/SADDLESEAT HORSE PLEASURE**

39. Exhibitor, grades 3-6

40. Exhibitor, grades 7-8

41. Exhibitor, grades 9-10

42. Exhibitor, grades 11-13

**CLASS M - HUNT SEAT/SADDLE SEAT HORSE EQUITATION**

\*43. Exhibitor, grades 3-6

\*44. Exhibitor, grades 7-8

\*45. Exhibitor, grades 9-10

\*46. Exhibitor, grades 11-13

**CLASS N - WESTERN PONY PLEASURE**

47. Exhibitor, grades 3-8

48. Exhibitor, grades 9-13

**CLASS O - WESTERN PONY HORSEMANSHIP**

49. Exhibitor, grades 3-8

50. Exhibitor, grades 9-13

**CLASS P - WESTERN HORSE PLEASURE**

51. Exhibitor, grades 3-6

52. Exhibitor, grades 7-8

53. Exhibitor, grades 9-10

54. Exhibitor, grades 11-13

**CLASS Q - WESTERN HORSE HORSEMANSHIP**

\*55. Exhibitor, grades 3-6

\*56. Exhibitor, grades 7-8

\*57. Exhibitor, grades 9-10

\*58. Exhibitor, grades 11-13

**DEPARTMENT 7**

**POULTRY**

SUPERINTENDENTS: Laura Jorgensen, Terry Lund

1. Exhibitors-please arrange pullorum testing with a certified tester as soon as possible.
2. All poultry exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin at 8:30 a.m. Thursday.
3. All lots will be placed by the Danish system.
4. Exhibitors must keep their pens clean during the fair. Pens cleaned daily with manure being deposited in spreaders by 8:30 a.m.
5. Exhibitors are required to clean pens at release time. Pitch manure to center. Follow superintendent's direction.

6. All exhibitors must be on hand to show birds for judging to be eligible for competition since birds are shown in special exhibition coops.
7. Birds showing any symptoms of a contagious or infectious disease cannot be exhibited at the fair. Pullorum-typhoid test is required on all exhibits, including water fowl. Testing is to be done within 90 days of fair. No testing will be done at fair. Proof of testing required for exhibition at fair.
8. All exhibits may be subject to quarantine and slaughter if any infectious animal or contagious disease is discovered among any of the animals in the exhibit.
9. All birds must have been hatched before May 15 of the exhibit year.
10. Each exhibitor will be limited to 20 entries in Classes A-G, no more than one bird per any lot. (This does not include eggs.)
11. Geese and ducks may be judged using an open ring method with each exhibitor in control of their bird.
12. Failure to follow any of the rules or regulation stated will result in an automatic fourth (pink) placement.

**AGE CLASSIFICATION**

Cock: Hatched before January 1 of the exhibit year

Cockerel: Hatched January 1 or after of exhibit year

Hen: Hatched before January 1 of exhibit year

Pullet: Hatched January 1 or after of exhibit year

Breed: A group of birds of similar shape and size

Variety: The various plumage colors and comb types within a breed

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

**CLASS A - CHICKENS**

1. Any American Breed/Variety, Cockerel
2. Any American Breed/Variety, Pullet
3. Any American Breed/Variety, Cock
4. Any American Breed/Variety, Hen
5. Any Mediterranean Breed/Variety, Cockerel
6. Any Mediterranean Breed Variety, Pullet
7. Any Mediterranean Breed/Variety, Cock
8. Any Mediterranean Breed/Variety, Hen
9. Any Asiatic Breed/Variety, Cockerel
10. Any Asiatic Breed/Variety, Pullet
11. Any Asiatic Breed/Variety, Cock
12. Any Asiatic Breed/Variety, Hen
13. Any English Breed/Variety, Cockerel
14. Any English Breed/Variety, Pullet
15. Any English Breed/Variety, Cock
16. Any English Breed/Variety, Hen
17. Any Continental Breed/Variety, Cockerel
18. Any Continental Breed/Variety, Pullet
19. Any Continental Breed/Variety, Cock
20. Any Continental Breed/Variety, Hen
21. Any Standard Breed/Variety, Cockerel
22. Any Standard Breed/Variety, Pullet
23. Any Standard Breed/Variety, Cock
24. Any Standard Breed/Variety, Hen
25. Any Crossbred Egg Type, Cockerel
26. Any Crossbred Egg Type, Pullet
27. Any Crossbred Egg Type, Cock



28. Any Crossbred Egg Type, Hen
29. Any Crossbred Meat Type,  
(red ear lobe) Cockerel
30. Any Crossbred Meat Type,  
(red ear lobe) Pullet
31. Any Crossbred Meat Type,  
(red ear lobe) Cock
32. Any Crossbred Meat Type,  
(red ear lobe) Hen
33. Champion Standard Chicken (NE)

#### **CLASS B - BANTAMS**

34. Any Single Comb, Clean Legged Variety,  
Cockerel
35. Any Single Comb, Clean Legged Variety,  
Pullet
36. Any Single Comb, Clean Legged Variety,  
Cock
37. Any Single Comb, Clean Legged Variety,  
Hen
38. Any Rose Comb, Clean Legged Variety,  
Cockerel
39. Any Rose Comb, Clean Legged Variety,  
Pullet
40. Any Rose Comb, Clean Legged Variety,  
Cock
41. Any Rose Comb, Clean Legged Variety, Hen
42. Any Feather Legged Cockerel
43. Any Feather Legged Pullet
44. Any Feather Legged Cock
45. Any Feather Legged Hen
46. Any Variety of Game Bantam Cockerel
47. Any Variety of Game Bantam Pullet
48. Any Variety of Game Bantam Cock
49. Any Variety of Game Bantam Hen
50. Any Other Variety of Bantam Cockerel
51. Any Other Variety of Bantam Pullet
52. Any Other Variety of Bantam Cock
53. Any Other Variety of Bantam Hen
54. Champion Bantam (NE)

#### **CLASS C - DUCKS**

55. Bantam Drake
56. Bantam Duck
57. Light Drake
58. Light Duck
59. Medium Drake
60. Medium Duck
61. Heavy Drake
62. Heavy Duck
63. Champion Duck (NE)

#### **CLASS D - GEESE**

64. Light Gander
65. Light Goose
66. Medium Gander
67. Medium Goose
68. Heavy Gander

69. Heavy Goose
70. Champion Goose (NE)

#### **CLASS E - TURKEYS**

71. Bronze Tom
72. Bronze Hen
73. Broad White Tom
74. Broad White Hen
75. Any Other Variety Tom
76. Any Other Variety Hen
77. Champion Turkey (NE)

#### **CLASS F - MARKET BIRDS**

78. Roasters, 2 Birds, either sex, each 5 lbs. or  
over
79. Broilers, 2 Young Birds, 2.5 to 4 lbs. each
80. Champion Market Birds (NE)

#### **CLASS G - PIGEONS**

81. Any Fancy Male
82. Any Fancy Female
83. Any Performance Male
84. Any Performance Female
85. Any Utility Male
86. Any Utility Female
87. Champion Pigeon
88. Grand Champion Best Bird of Show (NE)

PREMIUMS: \$1.50, \$1.25, \$1.00, \$.75

#### **CLASS H - EGGS**

\*\*\*\*\*Eggs should be brought to the Poultry

Judging Table on the day of the show, Thursday at  
8:30 a.m. Please do not bring them in at entry time.

89. 1 dozen white Grade A Large
90. 1 dozen white Grade A Medium
91. 1 dozen brown Grade A Large
92. 1 dozen brown Grade A Medium
93. 1 dozen buff/cream Grade A Large
94. 1 dozen buff/cream Grade A Medium
95. 1 dozen green or pastel Grade A Large
96. 1 dozen green or pastel Grade A Medium

#### **CLASS I - SHOWMANSHIP**

97. Junior Grades 3-5
98. Intermediate Grades 6-8
99. Senior Grade 9 & over

### **DEPARTMENT 8**

## **RABBITS**

SUPERINTENDENTS: Ryan and Jenny Fitzsimmons

#### **REGULATIONS**

1. All rabbit exhibits must be the result of regular 4-H or FFA project work.
2. Up to 15 lots may be entered in this department. Only one animal may be shown in each lot with the exception of meat pen. Exhibitors showing in the pet rabbit class may not show that animal in any other class or lot, except showmanship.
3. Exhibitors must keep their pens clean during the fair. Pens cleaned daily with manure being deposited in spreaders by 8:30 a.m.

4. Exhibitors are required to clean and take down pens at release time. Pitch manure to center. Follow superintendent's direction.
5. Exhibitors are to list the breed of rabbit on the entry blank.
6. All rabbits must be in place by 9:00 p.m. Wednesday.
7. All exhibitors must clean, feed and water their animals.
8. All exhibitors must be on hand to show their rabbits at the time of judging. JUDGING WILL BEGIN AT 9:00 A.M. SATURDAY WITH CAVIES FOLLOWED BY PET RABBITS. WE WILL THEN FOLLOW THE FAIR BOOK ORDER. IF TWO JUDGES ARE AVAILABLE, SHOWMANSHIP MAY BE JUDGED AT THE SAME TIME AS THE BREED CLASSES.
9. All classes will be judged by the Danish system.
10. All entries are subject to health requirements listed in front of premium book.
11. All rabbits must be permanently earmarked with a tattoo.
12. All classes will be divided using the discretion of the superintendents and judge.
13. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

COMMERCIAL BREEDS: Include breeds raised mainly for meat and fur, such as California, Chinchilla, Champagne, D'Argenta, Angora, Satin, etc.

FANCY BREEDS: Such as Dutch, Himalayan, English, Polish, Flemish, etc.

Junior Buck or Doe: A male or female, from this year.  
Senior Buck or Doe: A male or female over 6 months of age.

#### **CLASS A - COMMERCIAL BREED RABBITS**

1. New Zealand Senior Buck
2. New Zealand Senior Doe
3. New Zealand Junior Buck
4. New Zealand Junior Doe
5. Satin Senior Buck
6. Satin Senior Doe
7. Satin Junior Buck
8. Satin Junior Doe
9. Any other Commercial Breed Senior Buck
10. Any other Commercial Breed Senior Doe
11. Any other Commercial Breed Junior Buck
12. Any other Commercial Breed Junior Doe
13. Best Commercial Rabbit (NE)

#### **CLASS B - FANCY BREED RABBITS**

14. Dutch Senior Buck
15. Dutch Senior Doe
16. Dutch Junior Buck
17. Dutch Junior Doe
18. Mini Rex Senior Buck
19. Mini Rex Senior Doe
20. Mini Rex Junior Buck
21. Mini Rex Junior Doe
22. French Lop Senior Buck
23. French Lop Senior Doe
24. French Lop Junior Buck
25. French Lop Junior Doe
26. Holland Senior Buck
27. Holland Senior Doe

28. Holland Junior Buck
29. Holland Junior Doe
30. Mini Lop Senior Buck
31. Mini Lop Senior Doe
32. Mini Lop Junior Buck
33. Mini Lop Junior Doe
34. Netherland Dwarf Senior Buck
35. Netherland Dwarf Senior Doe
36. Netherland Dwarf Junior Buck
37. Netherland Dwarf Junior Doe
38. Rex Senior Buck
39. Rex Senior Doe
40. Rex Junior Buck
41. Rex Junior Doe
42. Any other Fancy Breed Senior Buck
43. Any other Fancy Breed Senior Doe
44. Any other Fancy Breed Junior Buck
45. Any other Fancy Breed Junior Doe
46. Best Fancy Breed Rabbit (NE)

#### **CLASS C - MEAT PEN**

47. MEAT PEN. To consist of three (3) rabbits, all of the same breed and variety, either sex. No rabbit may be over 69 days old, under 3 lbs or over 5 lbs. Rabbits entered in lot 35 may not be entered in any other lot.
48. SINGLE FRYER. A single rabbit, either sex, not over 69 days old, under 3 lbs or over 5 lbs. Rabbits entered in lot 36 may not be entered in any other lot.
49. ROASTER RABBIT. A roaster rabbit is a single rabbit, either sex over 70 days old and under 180 days and over 5 pounds. Rabbits entered in this lot may not be entered in any other lot.

#### **CLASS D - SHOWMANSHIP**

50. Senior Showmanship, Grade 9 & over
51. Intermediate Showmanship, Grades 6-8
52. Junior Showmanship, Grades 3-5

#### **CLASS E - PET RABBITS**

A single rabbit of either sex, which has been in the exhibitor's possession since May 1st. Pet rabbits must be shown by it's owner. Rabbits entered in these lots may not enter any other lots in this department. PET RABBITS WILL BE SHOWN IMMEDIATELY FOLLOWING CAVIES.

55. Exhibitor Grade 3-5, Buck or Doe
56. Exhibitor Grade 6-8, Buck or Doe
57. Exhibitor Grade 9 & over, Buck or Doe
58. Best Pet of Show (NE)

## DEPARTMENT 9

# CAVIES

SUPERINTENDENTS: Ryan and Jenny Fitzsimmons

### REGULATIONS

1. All cavy exhibits are to be in place by 9:00 p.m. on Wednesday.
2. Judging will begin at 9:00 a.m. Saturday. Exhibitor must be present.
3. Display cages will be provided. Exhibitors must provide their own feed and feeding equipment.
4. Only six (6) lots may be entered and only one animal may be shown in each lot.
5. All entries are subject to Health requirements.
6. Exhibitors must clean, feed and water their animals daily.
7. All lots will be divided as necessary.
8. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

### AGE CLASSIFICATIONS:

Young: up to 4 months of age and less than 22 ounces.

Intermediate: 3 to 6 months old and 22-30 ounces.

Senior: over 6 months old and over 30 ounces.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

#### CLASS A - AMERICAN: ALL COLORS

1. Young Boar
2. Intermediate Boar
3. Senior Boar
4. Young Sow
5. Intermediate Sow
6. Senior Sow
7. Best American Cavy (NE)

#### CLASS B - ABYSSINIAN: ALL COLORS

8. Young Boar
9. Intermediate Boar
10. Senior Boar
11. Young Sow
12. Intermediate Sow
13. Senior Sow
14. Best Abyssinian Cavy (NE)

#### CLASS C - ANY OTHER BREED

15. Young Boar
16. Intermediate Boar
17. Senior Boar
18. Young Sow
19. Intermediate Sow
20. Senior Sow
21. Best Any Other Breed Cavy (NE)

#### CLASS D - TEDDY: ALL COLORS

22. Young Boar
23. Intermediate Boar
24. Senior Boar
25. Young Sow
26. Intermediate Sow
27. Senior Sow
28. Best Teddy Cavy (NE)
29. Pet Cavy - all ages - Boar
30. Pet Cavy - all ages - Sow
31. Best Cavy of Show (NE)

## DEPARTMENT 10

# DOGS

SUPERINTENDENTS CHAIR: Brenda James

SUPERINTENDENTS: Jordan Eith, Nancy Eith, Shane Eith, Sarah

James, Dolores Kokinos

YOUTH SUPERINTENDENTS: Logan Eith, Rebecca James, Brittney

Kokinos

Check-in: Thursday July 3, 2014 from 12:00pm – 1:00pm in the Mandt Center.

Judging – Thursday July 3, 2014 starts at 1:00pm in the Mandt Center.

Class A Obedience followed by Class B Showmanship

### Regulations:

1. All dogs showing in Department 10 must be trained by the exhibitor.
2. All exhibitors must meet their educational requirements through their youth organization and abide by their rules for showing.
3. All dogs must have a copy of their Rabies Vaccination (good through **July 3, 2014**) sent in with their Stoughton Fair entries
4. **No Dogs** can be left in cars or tied to cars unattended.
5. All dogs must be leashed at all time.
6. Crating Spaces will be available, crates are to be supplied by exhibitor.
7. Dogs are only allowed in the show area of the Exhibit Hall.
8. Exhibitors are required to clean up after their dog(s) in any area on the Fairground or Exhibit Hall. **Failure to do this will result in forfeit of the exhibitor's premiums.**
9. Any Bitches in season will be judged at in a separate ring.
10. All project animals must be under the supervision of the exhibitor by May 1 of the current year.
11. Department Superintendents have the right to dismiss any dog that inhibits safety of the show

### EXHIBITORS

12. **All exhibitors must fill out a Dog information form for each dog being exhibited. A copy of proof of Rabies Vaccination must be turned in for each dog with every entry form.**
13. Each family, with one or more dog exhibitors, must submit with their Fair entry forms, a volunteer form committing to at least one hour of volunteer time to help support the Dog Project at the Stoughton Fair.
14. Exhibitors are encouraged to enter showmanship.
15. Exhibitors should be clean and well groomed. Appropriate footwear should be worn. Showmanship attire should be business casual. Jeans and shorts are not considered appropriate attire for showmanship.
16. It is the exhibitor's responsibility to check in at the ring they will be showing in before their class begins. You need to let the ring stewards know if you have a conflict between two rings.
17. Exhibitor and dog combination may only enter in one obedience lot.
18. Exhibitor may only enter in one showmanship lot.
19. In the case of a tied score, the exhibitor must be present for a run off or the award will go to the other exhibitor.

### ANIMALS

20. All dogs must have a copy of Rabies Vaccination sent in with their Stoughton Fair entries good through July 3, 2014.
21. 4-H dogs may only be shown at the Stoughton Fair if they have attended obedience classes offered through the 2014 Dane County 4-H Dog Program.
22. All dogs being shown must have a Dog informational form filled out and turned in with fair entry form.
23. All dogs must be taken home after the show.
24. General condition of the dog, excluding shedding or being out of coat, will be considered in judging.

## Class Description and Class Exercises

### Showmanship

**Showmanship Lots:** Standard showmanship patterns. Lots are by grade.

### Obedience Lots:

**Pre-Novice Trial A:** Handler and dog combination that has never previously trained. **Pre-Novice Trial B:** Handler or a dog that has previously trained in a Pre-Novice class. **Novice Trial A:** Handler and dog combination that have trained in Pre-Novice and have not trained in Novice. **Novice Trial B:** Handler or dog that has previously trained in a Novice class. **Graduate Novice Trial:** Handler and dog combination that has previously trained in Novice. **Pre-Open:** Handler or dog that has previously trained in Graduate Novice Class. **Open:** Handler or dog that has trained in Pre-open. **Pre-Utility:** Handler or dog that has trained in Pre-Open or Open class. **Utility:** Handler or dog that has trained in Pre-Open, Open or Pre-Utility class.

### Obedience Lots and Exercises

**All Pre-Novice Trial** – All exercises on lead, heel, figure 8, stand for inspection, long sit (1 minute), and long down (3 minutes). **All Novice Trial** - On lead- heel, figure 8, off lead- heel, stand for inspection, heeling, re-call with finish, long sit (1 minute), long down (3 minutes). **Graduate Novice Trial** - On lead- heel, off lead- stand for inspection, figure 8, heel, re-call with drop and finish, long sit exhibitor out if sight (3 minutes), long down exhibitor out if sight (5 minutes) **Pre-Open & Open** - All exercise off lead- heel, figure 8, stand for inspection, drop on recall, retrieve dumbbell on flat, retrieve dumbbell over high jump, broad jump, long sit exhibitor out if sight (3 minutes), long down exhibitor out if sight (5 minutes).

**Pre-Utility** - Retrieve dumbbell over high jump, retrieve glove, signal exercise, directed jumping and stand for examination.

**Utility** – Scent discrimination, direct retrieve, signal exercise, directed jumping and moving stand for examination.

### Trophies for only

Highest Point Dog and Best in Showmanship

PREMIUMS:	Blue	Red	White	Pink
	\$4.50	\$3.50	\$2.50	\$1.50

### Class A. Pre-Novice Obedience

- 1) Pre-Novice Obedience Trial A
- 2) Pre-Novice Obedience Trial B
- 3) Novice Obedience Trial A
- 4) Novice Obedience Trial B
- 5) Graduate Novice Obedience Trial
- 6) Pre-Open Trial
- 7) Open Trial
- 8) Pre-Utility Trial
- 9) Utility Trial

### Class B. Showmanship

- 1) Grades 3-5
- 2) Grades 6-8
- 3) Grades 9-13

## DEPARTMENT 11 FARM CROPS

SUPERINTENDENTS: Jane Furseth and Shirley Karmen

### REGULATIONS:

1. All crop exhibits must be the result of the exhibitor's project work and grown during this year. Exhibitors may enter only the crop in which they are enrolled. Exhibitors are limited to 4 entries in this department. 1 entry per lot.

2. All farm crop exhibits must be in place by 9:00 p.m. Wednesday.
3. Farm crop judging will begin at 8:30 a.m. Thursday. All classes will be judged on the Danish or group basis using four group placings. Not more than 25% of the exhibitors may be given awards in any place group.
4. The preferred size for grass and grain sheaves is at least two inches at the top band; for legumes, at least eight inches at the widest part. All grain sheaves should have leaves stripped from outside.
5. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

### CLASS A - CROPS

1. Sheaf Oats-grown last season, 2 inches in diameter below the heads
2. Field Corn-grown this season, 3 stalks (roots attached)
3. Sheaf Forage-sample haylage, grown this season
4. Sheaf Forage-bale/slice, grown this season
5. Tobacco-3 stalks, (roots attached) grown this season
6. Sheaf of Wheat
7. Sheaf of Rye
8. Sheaf of Barley
9. Weed Collection, minimum 12 Labeled specimens
10. Seed Collection, minimum 8 Labeled specimens
11. Best of Show (NE)

## DEPARTMENT 12

## HORTICULTURE

SUPERINTENDENTS: Jane Furseth and Shirley Karmen

### REGULATIONS

1. All exhibits in the Horticulture Department must be the result of the exhibitor's project work. An exhibitor is limited to exhibits in the project part in which they are enrolled.
2. Judging of Horticulture exhibits will begin at 8:30 a.m. Thursday. All lots will be judged on the Danish or group basis.
3. All project exhibits must be in place by 9:00 p.m. Wednesday.
4. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: Garden Display-\$3.00, \$2.50, \$2.00, \$1.75

Emphasis in the home or market garden classes has been placed on a well balanced garden rather than on individual exhibits. Trays 18" x 18" will be provided. Basis of judging will be variety, quality, arrangement, and educational value. Exhibits must come from the Garden List below.



## **CLASS A - HOME OR MARKET GARDEN**

(Exhibitors are limited to 1 entry)

1. Garden Display: Exhibitor Grade 3-5, 4 vegetables
2. Garden Display: Exhibitor Grade 6-8, 4 vegetables
3. Garden Display: Exhibitor Grade 9 & over, 4 vegetables

### **GARDEN LIST**

Beans, green, yellow, or purple, 20 pods; Beets, table, 4; Peppers, green or red, 3; Carrots, long or short, 4; Radish, bunch of 8; Cabbage, 1; Squash, any variety, 1; Cucumbers, slicing, 4; Sweet corn, 4 ears; Onions, white or yellow, 4; Tomatoes, green or ripe, 4; Garden Peas, 20 pods; Turnips, 4; Potatoes, 4; Kohlrabies, 4; Cauliflower, 1; Edible pea pods, 20; Broccoli, 1; Lettuce, head or bunch; Any other non-leafy vegetable, 4; Eggplant, 1

## **CLASS B - POTATOES**

Trays 12" x 12" x 2" deep will be provided for display purposes. Potato varieties now recommended include the early varieties: Red Warba, Irish Cobbler, Triumph, Chippewa, Antigo, and Tawa; the late varieties: Russett, Sebago, Russett Rural, Rural Katahdin, Red Pontiac, Russett Burbank, Kebbebec, Ontario, and Huron.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

4. Any early variety, 10 (state variety)
5. Any late variety, 10 (state variety)

## **CLASS C - FLOWER GARDEN AND HOME GROUNDS IMPROVEMENT**

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

Members are limited to 4 entries per project. If enrolled in both projects, 8 entries are allowed. One entry allowed in each lot. Bouquets will be judged mainly on condition of bloom and foliage. Appropriate vases should be used for bouquet entries. Arrangements will be judged on suitable and attractive containers properly arranged as well as the condition of bloom and foliage. **BOUQUETS:** Bouquets consist of 6 blossoms on 6 stems of one variety with foliage out of water.

### **ANNUALS**

6. Bouquet of Mixed Zinnias
7. Bouquet of Marigolds
8. Bouquet of Snap Dragons
9. Bouquet of Nasturtiums
10. Bouquet of Single Petunia
11. Bouquet of Double Petunia
12. Bouquet of Sweet Peas
13. Bouquet of Any other annual (identify species on entry tag)
14. Arrangement of 5 different, properly identified, annual flowers that have been grown in the project this year.

## **PERENNIALS**

15. Gladiolas - 1 spike
16. Dahlia - 1 bloom any color
17. Bouquet of Daisies
18. Bouquet of Lillies, 1 spike
19. Calla Lily - 1 spike
20. Bouquet of Phlox - 3 stems
21. Bouquet of Hydrangea
22. Rose - 1 bloom any color
23. Miniature Rose - 1 bloom
24. Any other perennial (identify species on entry tag) 1 bloom or spike.
25. Arrangement of 3 different, properly identified, perennials that have been grown in the project this year.

## **HOUSE PLANTS**

All house plant project exhibits with the exception of lot 32 and 35 must have been started as leaf or stem cuttings or bulbs between March 1 of last year and February 15 of this year. **STATE DATE STARTED ON ENTRY TAG.**

### **CLASS D - HOUSE PLANTS I**

26. Potted Geranium
27. Foliage Plant
28. Container of 3 plants of different varieties
29. Potted Violet
30. Terrarium or Dish Garden; should be one of the following: woodland garden, field and meadow garden, or desert garden.

### **CLASS E - HOUSE PLANTS II**

31. Container of 3 plants, different varieties, started in this project year.
32. Tuberous rooted Begonia
33. Terrarium or Dish Garden; should be one of the following: woodland garden, field and meadow garden, or desert garden.
34. Impatiens Plant
35. Any other Flowering Plant
36. Any Other Trailing Foliage or Vine plant.
37. Herb Garden - 3 or more plants, each must be a different herb species, all started from seed by exhibitor. List plant species names on entry tag.
38. Plant grown from household discard such as avocado, pineapple, citrus seed, etc.
39. Best of Show (NE)

**DEPARTMENT 13**  
**WOODWORKING**

SUPERINTENDENTS: Jerry Buskager

**REGULATIONS**

1. All woodworking exhibits must be the result of the exhibitor's project work for this year.
2. The use of hand tools are encouraged for beginning exhibitors, but the use of fine tooth, short stroke, electric jig saws and light duty electric sanders are permitted. In the advanced units, power tools receive more emphasis, but are not required.
3. Drawings and plans for articles which can be made are available from the County 4-H office.
4. It is recommended all articles have an appropriate finish for the intended use of the article. Judging is to be based on the final workmanship of the exhibitor. Articles for outdoor use, such as trellises, may be painted if the exhibitor decides. Articles with wet or sticky paint will be disqualified. Include a 3x5 note card that states what type of wood was used and what the article will be used for.
5. Purchased legs for certain furniture articles in woodworking are permissible. A statement must be made on the back of the entry tag telling whether legs have been purchased or turned out by the exhibitor.
6. All woodworking exhibits must be in place by 9:00pm Wednesday.
7. Judging of woodworking articles will take place beginning at 8:30 a.m. Thursday. All lots will be judged on the Danish or group basis.
8. Exhibitors are limited to four lots in the woodworking project. Limited to one entry per lot.
9. Exhibitors entering bird houses are requested to equip their exhibit with an eye screw or other attachment to enable the house to be hung by wire in a mobile manner.
10. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

**CLASS A - WOODWORKING GRADE 3**

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

Beginners show only one article

1. Article for Farm or Home Workshop
2. Article for Use Outdoors
3. Article for Use in Storage
4. Article for Kitchen or Living Room

**CLASS B - WOODWORKING GRADE 4-5**

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

5. Article for Farm or Home Workshop
6. Article for Use Outdoors
7. Article for Use in Storage
8. Article for Kitchen or Living Room
9. Article for Use in Home
10. Toy or Homemade Game

**CLASS C - WOODWORKING GRADE 6-8**

PREMIUMS: \$2.25, \$2.00, \$1.75, \$1.50

11. Article for Farm or Home Workshop
12. Article for Use Outdoors
13. Article of Furniture or Cabinet Making
14. Article for Use in Home
15. Article for Building other than Home
16. Article of Farm Carpentry
17. Repaired or Refinished Article

**CLASS D - WOODWORKING GRADE 9 & OVER**

PREMIUMS: \$3.00, \$2.50, \$2.00, \$1.50

18. Article for Farm or Home Workshop
19. Article for Use Outdoors
20. Article of Furniture or Cabinet Making
21. Article for Use in Home
22. Article for Building other than Home
23. Article of Farm Carpentry
24. Repaired or Refinished Article
25. Article for Use in Storage
26. Article for Kitchen or Living Room
27. Toy or Homemade Game

**CLASS E - OPEN TO ALL WOODWORKING EXHIBITORS**

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

28. Exhibit of Different Kinds of Wood, properly identified, with explanation as to how and when used.
29. Exhibit of Common Wood Fasteners with explanation as to how and when used.
30. Exhibit of Wood Joints, with explanation as to how and when used.
31. Exhibit of Finishing Materials such as Fillers, Stains, Varnisher, Shellacs, Wax, Oil Finish and Paint. Include explanation of how and when used.
32. Best of Show (NE)

**DEPARTMENT 14**

**FOOD AND NUTRITION**

SUPERINTENDENTS: Sharon Nelson, Alice Moen, Cindy Curtiss, Gayelynn Plaster

**REGULATIONS**

1. All exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin at 8:30 a.m. Thursday.
2. Exhibitor must be enrolled in Foods and Nutrition project or F.H.A. to exhibit.
3. An exhibitor is limited to 5 entries in Department 14. Limited to one entry per lot.
4. All exhibits must be prepared by the exhibitor.
5. Unless otherwise stated, all food entries are to be UNFROSTED.

6. INCLUDE RECIPE FOR ALL FOODS EXCEPT DECORATED ITEMS AND MIXES. ALL RECIPES TO BE WRITTEN ON RECIPE CARD ONLY. NO MIXES UNLESS OTHERWISE SPECIFIED.
7. **EXHIBITS TO BE COVERED WITH A ZIPLOC BAG. PLEASE BRING OWN GALLON ZIPLOC BAGS. NO BAGS WILL BE FURNISHED.**
8. No food items will be returned to the exhibitor.
9. Exhibits will be judged on the Danish or group basis.
10. 6" X 8" plastic plates will be provided upon entry for all food exhibits.
11. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

#### **CLASS A - OPEN TO EXHIBITORS GRADE**

**3 (of exhibit year) Include Recipes with all entries.**

1. Drop cookie-plate of 3 your choice from your favorite recipe.
2. Bar cookie-3, 2 x 2 squares
3. Brownie (4" corner square, no mix)
4. Muffins-blueberry, 3 (use tins, no liners)
5. Muffins-bran, 3 (use tins, no liners)
6. Mix Cake-White or Yellow, (unfrosted, 4" corner square, no recipe)
7. Mix Cake-Chocolate, (unfrosted, 4" corner square, no recipe)
8. Mix Cake-Angel food, (4" wedge, no recipe)
9. Nutritious Snack Mix (cereal mix, G.O.R.P. etc.) 1 Cup of mix in sealed plastic bag.
10. No Bake Cereal bar or drop cookie. 3 bars/cookies.
11. Educational Display - See project literature for ideas.
12. Educational Poster - See project literature for ideas.

#### **CLASS B - OPEN TO EXHIBITORS GRADES**

**4-5 (of exhibit year) Include recipe with all entries**

13. Cookies-Oatmeal Drop, 3 on a plate
14. Cookies-Peanut Butter, 3 on a plate
15. Other Nutritious Cookies, 3 on a plate
16. Brownie (4" corner square, no mix)
17. Muffins-blueberry, 3 (use tins, no liners)
18. Muffins-bran, 3 (use tins, no liners)
19. Cake mix-white or yellow, (unfrosted, 4" corner square, no recipe)
20. Cake mix-chocolate, (unfrosted, 4" corner square, no recipe)
21. Cake mix-Angel food, (4" wedge, no recipe)

22. Nutritious Snack Mix (cereal mix, G.O.R.P., etc.) 1 Cup of mix in sealed plastic bag.
23. No Bake Cereal bar or drop cookie. 3 bars/cookies.
24. Educational Display - See project literature for ideas.
25. Educational Poster - See project literature for ideas.

#### **CLASS C - OPEN TO EXHIBITORS GRADES**

**6-8 (of exhibit year) Include Recipes with all entries**

26. Cookies-refrigerator, 3
27. Cookies-rolled and cut out, 3 (no frosting)
28. Nutritious Bar Cookies of choice, 3 (i.e. raisin, apple,)
29. Cinnamon Coffee Cake with Streusel Topping, no mix, (4" corner square)
30. Banana Bread, use small loaf pan, 3 x 5, (no mix) 1/2 loaf
31. Gingerbread, 4" corner square, (no mix)
32. Cornmeal Muffins, 3 (use tins, no liners)
33. Whole Grain Muffins, 3 (use tins, no liners)
34. Potato Lefse-3 full sheets
35. Yellow or White cake, (no mix, unfrosted, 4" corner square)
36. Chocolate cake, (no mix, unfrosted, 4" corner square)
37. Any other cake of choice, (no mix, unfrosted, 4" corner square)
38. Brownie, (4" corner square, no mix)
39. Educational poster relating to nutritional value of specific food, microwave safety, etc. See project literature for ideas.

#### **CLASS D - OPEN TO EXHIBITORS GRADE 9**

**& OVER (of exhibit year) Include Recipes with all entries**

40. Nationality Cookies, 3 (state where cookie originated)
41. Pinwheels, 3
42. Dinner Rolls, 3 different shapes
43. Yeast Cinnamon Rolls, 3 unfrosted
44. White Bread, use small loaf pan 3x5 (1/2 Loaf)
45. Whole Grain Bread, use small loaf pan 3x5 (1/2 Loaf)
46. Potato Lefse-3 full sheets
47. Angel Food Cake, 4" wedge, no mix
48. Sponge Cake or Jelly roll, 4" wedge, no mix
49. Two Crust pie, crust & filling, no mix, specify type, use small 5-6" tin

50. Turnover, 1 specify fruit, crust & filling, no mix
51. Brownie, plain, (4" corner square, no mix)
52. Educational Poster

### **CLASS E - CAKE DECORATING**

1. Total of 3 entries per exhibitor/1 entry per lot
2. Judged on decorating only
3. Does not need to be a real cake under it.  
(Example: Frost a Box)
4. All exhibits must be in place by 9:00 pm Wednesday. All decorated cakes will stay and be displayed at fair.
5. Use own plate or board to display entry.

#### **Open to exhibitors Grades 3-6**

53. Decorated Cookies-3 on a plate
54. Decorated Cupcakes-3 on a plate
55. Birthday Cake (Child, teen, adult)
56. Holiday Cake (Christmas, Easter, etc.)
57. Special Occasion (Shower, Wedding, etc.)
58. Non-cake (Gum paste, molded sugar, gingerbread structure, etc.)
59. Novelty cake, cake decorated with max. of 2 decorating tips. Use candy, etc.

#### **Open to exhibitors Grade 7 and over**

60. Decorated Cookies 3
61. Decorated Cupcakes 3
62. Birthday Cake (Child, teen, adult)
63. Holiday Cake (Christmas, Easter, etc.)
64. Special Occasion (Shower, Wedding, etc.)
65. Non-cake (Gum paste, molded sugar, gingerbread structure, etc.)
66. Novelty cake, cake decorated WITHOUT using decorating tips. Use candy, etc.
67. BEST OF SHOW (NE)

## **DEPARTMENT 15**

# **FOOD PRESERVATION**

SUPERINTENDENT: Sharon Nelson

### **REGULATIONS**

1. Exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin on Thursday.
2. Exhibitors must be enrolled in the Food Preservation project. Only one exhibit per lot, unlimited entries.
3. All canning exhibits must be fresh products canned by the club member since last year's fair. All exhibits will be judged on the Danish or group basis.
4. All entries should be in jars with **2 piece lid** except baby food jars maybe used for freezer jams. If combination of fruits, please be sure to specify.
5. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

6. The following information must be on each jar label. Labels should be 1" x 2".

Class \_\_\_\_\_ Lot# \_\_\_\_\_

Name of product \_\_\_\_\_

Date Prepared \_\_\_\_\_

Method of preparation: ☐ Hot ☐ Cold pack

For Fruits & Veg only - (Not Jams & Jellies)

Method of processing:

☐ Freezer jam

☐ Open kettle (jelly only)

☐ Boiling Water bath

☐ Pressure cooker

☐ Other

Time of Processing \_\_\_\_\_

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

### **CLASS A - OPEN TO EXHIBITORS AGES**

#### **GRADES 3-6**

1. Apples, Peaches, Pears, quartered or halved, 1 jar
2. Cherries, pitted, 1 jar
3. Rhubarb, 1 jar
4. Tomato juice, 1 jar
5. Tomatoes, whole or quartered, 1 jar
6. Tame red or black Raspberries, 1 jar
7. Wild red or black Raspberries, 1 jar
8. Other Berries or Fruit, 1 jar, specify fruit
9. Other Vegetables, 1 jar
10. Jam, cooked, any variety, 1 jar of same fruit (specify fruit or fruits)
11. Jelly, cooked, any variety, 1 jar of same fruit (specify fruit or fruits)
12. Freezer jelly, 1 jar of same fruit (specify fruit or fruits)
13. Freezer jam, 1 jar of same fruit (specify fruit or fruits)

#### **CLASS B - OPEN TO GRADE 7 AND OVER**

14. Apples, Peaches, or Pears, quartered or halved, 1 jar
15. Applesauce, 1 jar
16. Cherries, 1 jar
17. Rhubarb, 1 jar
18. Tomato juice, 1 jar
19. Tomatoes, whole or quartered, 1 jar
20. Tame red or black Raspberries, 1 jar
21. Wild red or black Raspberries, 1 jar
22. Other Berries or Fruit, 1 jar (specify fruit)
23. Other Vegetables, 1 jar
24. Green Beans, cut, 1 jar
25. Greens, 1 jar
26. Sweet Corn, off cob, 1 jar
27. Yellow Wax Beans, cut, 1 jar
28. Beet Pickles, 1 jar



29. Bread and Butter Pickles, 1 jar
30. Crab Apple Pickles, 1 jar
31. Dill Pickles, 1 jar, specify on label:  
non-fermented or fermented
32. Sweet Pickles, 1 jar
33. Jam, cooked, any variety, 1 jar of same  
fruit, specify fruit or fruits
34. Jelly, cooked, any variety, 1 jar of same  
fruit, specify fruit or fruits
35. Freezer Jam, any variety, 1 jar of same  
fruit, specify fruit or fruits
36. Freezer Jelly, any variety, 1 jar, specify  
fruit or fruits
37. Best of Show (NE)

## DEPARTMENT 16 CLOVER BUDS

SUPERINTENDENTS: Carla Augustine and Mary Mell

### REGULATIONS

1. All exhibitors enrolled in Clover Buds are entitled to exhibit. EXHIBITORS MAY ENTER IN ONLY 3 LOTS. 1 ENTRY PER LOT. JUDGING will be at 9:00 am Thursday
2. All posters are 14" x 22" and will be displayed hanging.
3. All exhibits must be made by the exhibitors during the year.
4. Failure to follow any of the rules of regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

### CLASS A - CLOVER BUDS

1. Safety Poster: Home or Farm
2. Poster on care or feeding of an animal
3. 4 color prints of people or pets using a  
simple camera. Mount on 11" x 14" poster  
board.
4. Art project, any media, no kits.
5. Simple project knitted, crocheted or sewn,  
include 3 x 5 card with description of use  
and how made
6. Plate of one kind of vegetable from one of  
the following: 3 tomatoes, 3 onions,  
3 peppers, 3 radishes, 3 carrots, raised this  
season.
7. One House plant started from a cutting  
during this 4-H year (Sept.) 3 x 5 card  
telling how started.
8. Any holiday article, include 3 x 5 card with  
description of use and how made.
9. Model Airplane, Rocket or scale model,  
include instructions.

10. Waste basket made or recovered. Include  
3 x 5 card with description of use and how  
made.
11. Ceramic or Clay Article - must be 80% to  
100% ceramic or clay
12. Wood Article - must be 80% to 100% wood
13. Paper Article - must be 80% to 100% paper
14. Beads Article - must be 80% to 100%  
beads
15. Leather Article - must be 80% to 100%  
leather
16. Drawing or painting – Any media matted or  
framed

## DEPARTMENT 17 EXPLORERS

SUPERINTENDENTS: Carla Augustine and Mary Mell

### REGULATIONS:

1. All exhibitors in the Explorers project are entitled to exhibit. EXHIBITORS MAY ENTER IN ONLY 3 LOTS. 1 ENTRY PER LOT. Judging will be at 9:00 am Thursday.
2. Posters are limited to 14"x22" and will be displayed hanging.
3. All exhibits must be made by the exhibitors during the year.
4. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

### CLASS A - EXPLORERS

A DISPLAY MAY BE PICTURES, A 14" X 22" POSTER, A STORY, ACTUAL OBJECTS OR ANY COMBINATION.

1. Scale model – include instructions
2. Art or craft project - any media - no kits
3. Any exhibit of historical significance
4. Simple project - knitted, crocheted or sewn,  
include 3 x 5 card of use and how made
5. Bouquet of flowers
6. One house plant (started from a cutting  
during this 4-H year)
7. Plate of one kind of vegetable raised this  
season from following: 3 tomatoes, 3  
onions, 3 peppers, 3 radishes, 3 carrots
8. Ceramic or clay article - must be 80% to  
100% clay or ceramic
9. Wood article - must be 80% to 100% wood
10. Paper article - must be 80% to 100% paper
11. Bead article - must be 80% to 100% beads
12. Leather article - must be 80 to 100 %  
leather
13. Drawing or painting – Any media, matted  
or framed

**DEPARTMENT 18**  
**HOME**  
**FURNISHINGS**

SUPERINTENDENTS: Mrs. Paul Aaberg, Cathy Furseth,  
Sharon Sveum, Ruby Hauge, Joan Hjortland, Jocelyn Sveum

**REGULATIONS**

1. All exhibits must be in place by 9:00 p.m. Wednesday. Judging begins at 8:30 a.m. Thursday.
2. Open to all exhibitors enrolled in Home Furnishings project.
3. All articles are to be made or refinished unless otherwise specified.
4. Exhibitor's name must be attached to every part of exhibit. Members exhibiting flower arrangements are expected to replace fresh flowers if necessary.
5. Include all necessary diagrams or descriptions when asked for.
6. Exhibitors are limited to 5 entries in Department 18. Limited to one entry per lot.
7. KITS ARE NOT ALLOWED, except in lots 9, 34 and 51.
8. Failure to follow any of the rules or regulation stated will result in an automatic fourth (pink) placement.

**CLASS A - Grades 3-4 HOME FURNISHINGS**

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

1. Placemats and Napkins, 1 each to be exhibited with Place Setting (One glass and One plate only). Napkin may be paper. Placemat may be homemade or purchased.
2. Luncheon or Table Cloth and Napkin to be exhibited with Place Setting (One glass and One plate only). Napkin may be paper.
3. Waste Basket, made or recovered include total description of room or photo of room.
4. Chest or Dresser Scarf, include room description or photo of room and samples.
5. Simple Curtains for any room, include room description or photo of room and samples.
6. Functional Pillow for any room, include room description or photo of room and samples.
7. Decorative Pillow for any room, include room description or photo of room and samples.
8. Pillow for Child's room, include room description or photo of room and samples.
9. Wall Accessory, not original; kits allowed, include diagram or description to show where used.
10. Natural Twig or Flower arrangement, include photo to show where used.
11. Artificial Flower or Twig arrangement, include photo to show where used.

12. Matted Framed Picture, include room description and samples.
13. Matted Unframed Picture, include room description & samples.
14. Original Creative Wall Accessory for Home (i.e. Wall hangings, Plaques, etc.) include photo or room description to show where used.
15. Original Creative Room Accessory designed by Exhibitor, include room description or photo to show where used.
16. Creative Stitchery Article, (Needlepoint, Embroidery, etc.) include diagram or photo to show where used.
17. Creative Container for Plant, include diagram or photo to show where used.
18. Framed Picture: Ink, Pencil, or Watercolor, no larger than 16" x 18"
18. Closet or Storage Accessories (i.e. Drawer Dividers, Shoe Bag, etc.)

**CLASS B - GRADES 5-8 HOME FURNISHINGS**

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

20. Chest or Dresser Scarf, include room description, samples, and Chest Arrangement.
21. Simple Curtains or Drapes for any room, include description of room and window and show samples of other materials used in the room. May be Shower Curtains.
22. Functional Pillow for any room, include room description & samples. (minimum of 12<sup>2</sup>)
23. Decorative Pillow for any room, include room description & samples.
24. Pillow for Child's room, include room description & samples.
25. Refinished or Remodeled, small, Home Accessory, (i.e. Clock, Lamp, Bookend) include statement of use & photo or diagram of it being used.
26. Lamp Shade with Lamp Base, shade to be made by exhibitor. Include statement of use & photo or diagram of it being used.
27. Bedspread or Coverlet for any Bedroom made by exhibitor, include room description or photo.
28. Refinished Piece of Furniture, statement of method used, antiquing included.
29. Finished Piece of new Furniture, statement of method used, antiquing included.
30. Reupholstered Piece of Furniture, state what was done.

31. Simple Chair Cover or Chair Pad for any room, include room description or photo.
32. Quilt with Batting, include room description or photo & samples.
33. Rug made by exhibitor, include room description or photo.
34. Wall Accessory, not original, kits allowed, include diagram or description to show where used.
35. Original Creative Wall Accessory designed by exhibitor, include room description or photo to show where used.
36. Matted Picture, include room description & samples.
37. Original Creative Room Accessory designed by exhibitor, include room description, (i.e. Mobile, Decorative Box, Decoupage, etc.)
38. Natural Flower or Twig Arrangement, include diagram or photo to show where used.
39. Artificial Flower or Twig Arrangement, include diagram or photo to show where used.
40. Decorative Planter, include diagram or photo to show where used.
41. Exhibit using sample material to illustrate combinations of Fabrics, Colors, and Finishes to be used in Furnishing a room. Include a short description of persons who will use the room, or scale drawings of your room showing the Furniture Arrangements in the room. Include Color samples. Exhibits should be hangable.
42. Framed Picture: Ink, Pencil, or Watercolor, 16" x 18" or less.

### **CLASS C - GRADE 9 AND OVER HOME FURNISHINGS**

**PREMIUMS: \$2.50, \$2.00, \$1.75, \$1.50**

43. Simple Curtains or Drapes for any Room, include room and window description. Show samples of other materials used in room; may be shower curtains.
44. Functional Pillow for any room, include room description & samples. (minimum of 12")
45. Decorative Pillow for any room, include room description & samples.
46. Pillow for Child's room, include room description & samples.
47. Lamp Shade with Lamp Base, shade to be made by exhibitor. Include statement of use and photo or diagram of it being used.

48. Bedspread or Coverlet for any bedroom made by exhibitor, include room description or photo.
49. Quilt with Batting, include room description or photo.
50. Rug made by exhibitor, include room description or photo.
51. Stitchery article, not original, kits allowed, include diagram or photo to show where used.
52. Original Creative Wall Accessory Designed by exhibitor, include room description or photo.
53. Original Creative Room Accessory Designed by exhibitor, include room description or photo (i.e. Mobile, Decorative Box, Decoupage, etc.)
54. Remodeled or Recycled Creative Room Accessory, state what was done and include diagram or photo to show where used.
55. Matted Picture, attach room description or photo and samples.
56. Natural Flower or Twig Arrangement, include diagram or photo to show where used.
57. Artificial Flower or Twig Arrangement, include diagram or photo to show where it will be used.
58. Exhibit using Sample Material to illustrate combinations of fabrics, colors, and finishes to be used in furnishing a room, include a short description of person who will use room, scale drawings of your room showing furniture arrangements in the room, include color samples. Exhibit should be hangable.
59. Framed Picture, ink, pencil or watercolor no larger than 16" x 18".
60. Best of Show (NE)

### **DEPARTMENT 19**

## **CHILD DEVELOPMENT**

SUPERINTENDENTS: Cathy Furseth, Sharon Sveum, Jocelyn Sveum

### **REGULATIONS**

1. All exhibits must be in place by 9:00 PM Wednesday. Judging begins at 8:30 AM, Thursday.
2. Exhibits to be made by exhibitor unless otherwise specified.
3. Exhibitors are limited to 3 entries. 1 entry per lot.

4. Attach a 3" x 5" card to each exhibit with the age and a brief description of the particular child for which the article is intended. Tell why the article is appropriate for this child.
5. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$1.25, \$1.00, \$.75, \$.50

### CLASS A - Child Development

1. A Scrapbook about Myself (no 3 x 5 required)
2. Stuffed Toy for Child 3 Years & Younger, specify if handmade or purchased.  
Enter one: Birth - 1 year  
1 year - 2 years  
2 years - 3 years
3. Active Play Toy for Child 3 Years & Younger (no stuffed toys), must be made by exhibitor  
Enter one: Birth - 1 year  
1 year - 2 years  
2 years - 3 years
4. Nonactive Educational Toy or Game for a toddler. Must be made by exhibitor.
5. Poster on Child Safety (no 3" x 5" card required)
6. Poster on Your Responsibilities as a Baby sitter (no 3" x 5" card required)
7. Baby-sitting Kit, collection of articles or toys that would be helpful to a baby-sitter. Explain how it would be used. At least 2 items in kit to be made by exhibitor.
8. Growth Chart or wall hanging on your Development such as first words, foods, my first step, my name, when I dressed myself, my first tooth, etc. (no 3" x 5" note card is required).
9. Art work or Item made by toddler you have worked with, including a description of how this indicates the child's development in creativity and color recognition.
10. Collect 3 toys you have made or purchased for a particular child/toddler. Tell why you chose these toys. Purchased toys should not exceed a total value of \$5.00.
11. Room Accessory for a particular toddler.
12. Best of Show (NE)

## DEPARTMENT 20 CLOTHING

SUPERINTENDENTS: Mary Olson, Brenda Warren

### REGULATIONS

1. All exhibits must be in place by 9:00 p.m. Wednesday.
2. Judging will begin promptly at 8:30 a.m. Thursday.
3. Department 20 is open to members of youth groups in Clothing, Clothes Horse, and Looking Good projects. Entries are limited to five (5) per exhibitor in classes A-D, 5 per exhibitor in class E and 3 per exhibitor in classes F-G.
4. All entries must be the work of exhibitors during the current year.
5. Pin entry tags on left front of garments. Left side as garment is worn.
6. Each piece of an entry must have the member's name pinned, sewn or taped to the inside of the garment.
7. Use only standard wire hangers for garments you are entering. Pin non-wearable items to wire hangers for ease in displaying them. Garments brought on skirt, plastic, or any "fancy" hangers will be disqualified due to the difficulty in displaying items on these types of hangers.
8. ATTENTION ALL PROJECT MEMBERS IN CLASSES B-G: On the back of the entry tag or on a separate 3 x 5 note card, you must list the fiber content and care information for each garment. Failure to do so will result in a lower placing.
9. Any violation of these rules will result in a lower placing.

### CLASS A - BEGINNING CLOTHING GRADE 3

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

1. Simple apron
2. Simple article for the home, appliance cover, dresser scarf, placemats, etc. Include description for use.
3. Pillows
4. Simple article for self, poncho, slippers, curler cap, chef's hat, visor, etc. Include description for use.
5. Simple sleepwear
6. Tote bag or backpack
7. Simple top with set-in sleeves
8. Simple top with raglan or dolman sleeves or sleeves other than set-in sleeves.
9. Simple top, sleeveless or with dropped shoulder
10. Skirt or culottes
11. Dress
12. Sportswear
13. Jumpsuit, long or short
14. Coordinated slacks, shorts, or skorts with sleeveless top.



15. Coordinated slacks, shorts, or skorts and top with sleeves.
16. Coordinated Skirt & top
17. Jumper
18. Beachwear
19. Costume/uniform (no riding apparel). Include description of use.
20. Any other garment

## **CLASS B - BEGINNING CLOTHING GRADES 4-5**

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

21. Article for the home, appliance cover, dresser scarf, placemats, etc. Include description for use.
22. Simple article for self, poncho, scarf, visor, hair accessories, tote bag, etc. Include description for use
23. Sleepwear
24. Top with raglan or dolman sleeves or sleeves other than set-in
25. Top with set-in sleeves.
26. Top, sleeveless or with dropped shoulder
27. Skirt or coulottes
28. Dress
29. Sportswear, shorts/slacks
30. Coat or Jacket
31. Sportswear, combination of knit or woven fabrics.
32. Jumpsuit, long or short
33. Coordinated slacks, shorts, or coulottes with sleeveless top
34. Coordinated slacks, shorts, or coulottes and top with sleeves
35. Coordinated skirt and top
36. Jumper
37. Beachwear
38. Costume/uniform (no riding apparel) Include description of use.
39. Any other garment

## **CLASS C - INTERMEDIATE CLOTHING GRADES 6-8**

PREMIUMS: \$2.25, \$2.00, \$1.75, \$1.50

40. Non-wearable article - Kits are allowed. Include description for use.

41. Sleepwear/loungewear
42. Blouse/top with set-in sleeves
43. Blouse/top with dolman or raglan sleeves
44. Blouse/top, sleeveless or with dropped shoulder
45. Skirt and top
46. Pants, shorts, and top
47. Skirt or coulottes
48. Beachwear
49. Coat or Jacket
50. Dress
51. Jumpsuit, long or short
52. Sportswear, woven fabric, 2 pieces
53. Sportswear, knit fabric, 2 pieces
54. Sportswear, combination of knit and woven fabrics, 2 pieces
55. Jumper
56. Outfit for formal or evening wear
57. Costume/ uniform (no riding apparel) Include description of use.
58. Garment for another individual
59. Any other garment
60. Blazer
61. Slacks, shorts, coulottes and top-sleeveless or with dropped shoulder.
62. Slacks, shorts, coulottes and top with sleeves.
63. Sweatshirt make-over, judged on the quality of the stitching techniques used by the exhibitor
64. Vest
65. Sportswear, 1 piece, knit fabric
66. Sportswear, 1 piece, woven fabric
67. Garment for child age 12 and younger
68. Garment for another person age 13 and older
69. Sportswear, woven fabric, 2 or more pieces
70. Sportswear, knit fabric, 2 or more pieces
71. Sportswear, combination of knit and woven fabrics, 2 or more pieces
72. Article for home - include description for use

## **CLASS D - ADVANCED CLOTHING GRADES 9 AND OVER**

PREMIUMS: \$3.00, \$2.50, \$2.25, \$2.00

73. Sleepwear or loungewear
74. Beachwear

75. Blouse/top with set-in sleeves
76. Dress
77. Jumpsuit, long or short
78. Coat, Blazer or jacket
79. Sportswear, 2 pieces
80. Sportswear, 1 piece
81. Suit, 2 or more pieces
82. Ensemble, 3 or more pieces
83. Skirt and top/blouse or jumper
84. Jumper and blouse
85. Blouse/top with raglan/dolman sleeves
86. Slacks or shorts and top
87. Costume/uniform (no riding apparel)  
Include description of use.
88. Garment for child 12 years old or less
89. Garment for another person 13 years or older
90. Formal attire
91. Winter sports outfit
92. Winter wear, kits allowed
93. Article for home - include description for use.
94. Any other garment
95. Best of Show (Clothing articles may not be entered under this category. It is for the one article judged Best of Show on judging day). (NE)

#### **CLASS E - CLOTHES HORSE**

**Open to all exhibitors enrolled in the Clothes Horse project. Articles are judged on stitching techniques used by exhibitors. Does not include macrame, braided leather articles, etc. EACH ARTICLE MUST INCLUDE A 3 x 5 CARD GIVING A DESCRIPTION OF ITS USE.**

PREMIUMS: \$2.25, \$2.00, \$1.75, \$1.50

96. Saddle pad or stable blanket
97. Horse accessory
98. Riding accessory
99. Riding apparel
100. Any other article not listed above

#### **CLASS F - CONSUMERISM/BUYMANSHIP OPEN TO GRADES 3-7**

**Exhibitor will enter a 14" x 22" poster that delivers a clear message about what the exhibitor has learned.**

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

101. CARE: Exhibitor will illustrate what is found on clothing labels and hang tags concerning care, proper stain removal techniques or any other care skills learned.
102. CONSUMERISM: Exhibitor will illustrate the process of gathering information on the cost, advantages and disadvantages of three (3) similar items (i.e. tennis shoes). Exhibitor will describe their choice and give reasons for their decision.
103. CONCEPT: Exhibitor will illustrate their efforts to better understand their body type, best colors, personality or other aspects of their self-concept and how this affects their clothing choices.

#### **CLASS G - CONSUMERISM/BUYMANSHIP GRADES 8 AND OVER**

**Exhibitor will enter a 14" x 22" poster that delivers a clear message about what the exhibitor has learned.**

PREMIUMS: \$1.75, \$1.50, \$1.25, \$1.00

104. CARE: Exhibitor will illustrate what is found on clothing labels and hang tags concerning care, proper stain removal techniques or any other care skills learned.
105. CONSUMERISM: Exhibitor will illustrate the process of gathering information on the cost, advantages and disadvantages of three (3) similar items (i.e. tennis shoes). Exhibitor will describe their choice and give reasons for their decision.
106. CONCEPT: Exhibitor will illustrate their efforts to better understand their body type, best colors, personality or other aspects of their self-concept and how this affects their clothing choices.

### **DEPARTMENT 21 KNITTING AND CROCHETING**

SUPERINTENDENTS: Mary Olson, Brenda Warren

#### **REGULATIONS**

1. All exhibits must be in place by 9:00 p.m. Wednesday.
2. Judging will begin at 8:30 a.m. Thursday.

3. Department 21 is open to all youth exhibitors carrying knitting or crocheting as a project.
4. No exhibitor may enter more than 3 lots in their class. A pair constitutes one article, ex. socks. 1 entry per lot.
5. All exhibits must be in clear plastic bags with tags attached to the garment/article, not the bag. Include age on entry tag
6. Include a 3x5 card listing fiber content and intended use and care for article. Card must be securely attached to the article.
7. All articles must be hand made by the exhibitor.
8. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

### **CLASS A - BEGINNING KNITTING**

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

1. Slippers
2. Hat
3. Scarf
4. Two Needle Mittens
5. Cape or Poncho
6. Sleeveless Sweater or Vest
7. Any other article to be worn, includes purses
8. Article for the Home, not otherwise specified

### **CLASS B - INTERMEDIATE KNITTING**

PREMIUMS: \$3.00, \$2.50, \$2.00, \$1.50

9. Slippers
10. Hat
11. Scarf
12. Four Needle Mittens
13. Sleeveless Sweater or Vest
14. Shawl
15. Basic Pullover Sweater
16. Pillow, minimum dimension 8" across or high
17. Stuffed Toy
18. Pullover Sweater with Design such as Fair Isle or Fisherman Knit
19. Basic Cardigan Sweater, not otherwise specified
20. Any other article to be worn, includes purses
21. Adult Afghan, minimum size 42" x 56" not including fringe
22. Baby Afghan, minimum size 30" x 36" not including fringe
23. 3 Piece Layette set, Cap, Booties, and Afghan or Jacket
24. Article for Home not otherwise specified

### **CLASS C - ADVANCED KNITTING**

PREMIUMS: \$3.00, \$2.50, \$2.00, \$1.50

25. Slippers
26. Hat
27. Scarf
28. Four Needle Mittens
29. Sleeveless Sweater or Vest
30. Shawl
31. Basic Pullover Sweater
32. Pillow, minimum dimension 8" across or high
33. Stuffed Toy
34. Pullover Sweater with design such as Fair Isle or Fisherman Knit
35. Basic Cardigan Sweater
36. Any other Article to be worn, includes purses
37. Adult Afghan, minimum size 42" x 56" not including fringe
38. Baby Afghan, minimum size 30" x 36" not including fringe
39. 3 piece Layette set, Cap, Booties, and Afghan or Jacket
40. Articles for the Home not otherwise specified

### **CLASS D - BEGINNING CROCHET**

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

41. Slippers
42. Hat
43. Scarf
44. Mittens
45. Cape or Poncho
46. Sleeveless Sweater or Vest
47. Any other Article to be worn, includes purses
48. Article for the Home
49. Pillow, minimum dimension 8" across or high
50. Stuffed Toy

### **CLASS E - INTERMEDIATE CROCHET**

PREMIUMS: \$3.00, \$2.50, \$2.00, \$1.50

51. Slippers
52. Hat
53. Scarf
54. Mittens
55. Sleeveless Sweater or Vest

56. Shawl
57. Basic Pullover Sweater, not otherwise specified
58. Pullover Sweater with Design such as Fair Isle
59. Basic Cardigan Sweater
60. Any other Article to be worn, includes purses
61. Adult Afghan, minimum size 42" x 56" not including fringe
62. Baby Afghan, minimum size 30" x 36" not including fringe
63. 3 Piece Layette Set, Cap, Booties, and Afghan or Jacket
64. Article for the Home, not otherwise specified
65. Pillow, minimum dimension 8" across or high
66. Stuffed Toy

#### **CLASS F - ADVANCED CROCHET**

PREMIUMS: \$3.00, \$2.50, \$2.00, \$1.50

67. Hat and Scarf Set
68. Mittens
69. Cape or Poncho
70. Shawl
71. Sleeveless Sweater or Vest
72. Basic Pullover Sweater
73. Basic Cardigan Sweater
74. Pullover or Cardigan with design such as Fair Isle
75. Adult Afghan, minimum size 42" x 56" not including fringe
76. Baby Afghan, minimum size 30" x 36" not including fringe
77. 3 Piece Layette set, Cap, Booties, and Afghan or Jacket
78. Article for the Home, not otherwise specified
79. Original Design, must include explanation of how the design was put together; what makes this item an original design
80. Pillow, minimum dimension 8" across or high
81. Stuffed Toy
82. Best of Show (NE)

#### **DEPARTMENT 22**

### **CRAFTS**

SUPERINTENDENTS: Mary Furseth, Brenda Riddle, Sue Lee

#### **REGULATIONS**

1. Exhibitors limited to 7 entries, one entry per lot.

2. Entries must be in place by 9:00 p.m. Wednesday.
3. All entries must list method used and materials on 3" x 5" card
4. All exhibits must be the design of the exhibitor, no kits.
5. All lamps must include shade.
6. PLEASE BRING DRAWINGS AND PICTURES ABLE TO HANG. Judging will begin at 8:30 a.m. Thursday. Craft projects will be judged on the following basis: 50% on originality, color and design, 50% on workmanship, professional finish worthy of marketability, backs finished, no glue showing, etc. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

#### **CLASS A - OPEN TO EXHIBITORS GRADES 3-6**

1. Ceramic Article from Molds, must be 80% to 100% Ceramic
2. Ceramic Article Hand Built, must be 80% to 100% Ceramic
3. Wood Article, must be 80% to 100% Wood
4. Paper Article, must be 80% to 100% Paper
5. Bread dough Article, must be 80% to 100% Bread dough
6. Glass Article, must be 80% to 100% Glass
7. Fabric Article, must be 80% to 100% Fabric, includes Doily, Lace, Macrame, Yarn or any other Fiber Product
8. Natures Naturals Article, must be 80% to 100% Natural Fiber product, includes Wheat, Vines, Wicker, Straw, anything grown from the Earth in its natural form.
9. Beads Article, must be 80% to 100% Beads
10. Leather Article, must be 80% to 100% Leather
11. Drawings, pen or pencil, must be framed or matted
12. Paintings, oil - acrylic - watercolor, must be framed or matted
13. Drawings, pastels, must be framed or matted
14. Drawings, mixed media, must be framed or matted
15. Drawings, any other media not mentioned above, must be framed or matted.
16. Any other marketable craft not mentioned above.



## **CLASS B - OPEN TO EXHIBITORS GRADE 7 AND OVER**

17. Ceramic Article from Molds, must be 80% to 100% Ceramic
18. Ceramic Article, Hand Built, must be 80% to 100% Ceramic
19. Wood Article, must be 80% to 100% Wood
20. Paper Article, must be 80% to 100% Paper
21. Bread dough Article, must be 80% to 100% Bread dough
22. Glass Article, must be 80% to 100% Glass
23. Fabric Article, must be 80% to 100% Fabric, includes Doily, Lace, Macrame, Yarn, or any other Fiber Product.
24. Nature Naturals Article, must be 80% to 100% Natural Fiber product, includes Wheat, Vines, Wicker, Straw, anything grown from the Earth in its natural form.
25. Beads Article, must be 80% to 100% Beads
26. Leather Article, must be 80% to 100% Leather
27. Drawings, pen or pencil, must be framed or matted
28. Paintings, oil - acrylic - watercolor, must be framed or matted
29. Drawings, pastels, must be framed or matted
30. Drawings, mix media, must be framed or matted
31. Drawings, any other media not mentioned above, must be framed or matted.
32. Greeting cards (rubber stamped or other methods) - 3 cards (any type) with envelopes
33. Any other marketable craft not mentioned above.
34. Best of Show (NE)

## **DEPARTMENT 23 PHOTOGRAPHY**

SUPERINTENDENTS: Mary Mell and Carla Augustine

### **REGULATIONS**

1. All exhibits must be the result of this year's project work. Exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin at 9:00 a.m. on Thursday.
2. An exhibitor may not enter more than 2 photography lots.
3. Pictures are to be mounted on 11" x 14" white poster board for 1, 2, 3, or 4 picture lots and 14" x 22" white poster board for 5 picture lots.
4. Color matting is allowed to accent your photographs. Matting should be placed behind photos. No frames allowed. No trimming of pictures.
5. Titles and/or captions are also recommended, but no entrants names on front

6. Entry tags must be attached to the upper left hand corner of each exhibit. It is recommended that a small hole be punched through the poster board so that the entry tag can be securely tied to the exhibit.
7. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

### **CLASS A - ADVENTURES WITH YOUR CAMERA**

1. (4) color prints of people using simple camera
2. (4) prints of animals using simple camera
3. (4) color prints of people using 35mm or digital camera, grades 3-6
4. (4) color prints of people using 35mm or digital camera, grades 7 and over
5. (4) prints of animals using 35mm or digital camera, grades 3-6
6. (4) prints of animals using 35mm or digital camera, grades 7 and over
7. (3) to (5) color prints that tell about Wisconsin using a simple camera.
8. (3) to (5) color prints that tell about Wisconsin using a 35mm camera or digital camera.
9. (3) best color prints or black and white, any category, using 35mm or digital camera, grades 3-6
10. (3) best color prints or black and white, any category, using simple camera, grades 7 and over
11. (4) Color Prints showing action
12. One Color Print showing trick photography. Include a brief explanation of technique.

### **CLASS B - ADVENTURES WITH ADJUSTABLE CAMERAS**

13. (4) Photos taken under twilight or night time conditions using existing light (no flash)
14. Four candid photographs.
15. Four landscape photographs.
16. Four nature photographs.
17. Four sports photographs.
18. One 8 x 10 enlargement, any category.
19. One 5 x 7 enlargement, any category.
20. Best of Show (NE)

**DEPARTMENT 24**  
**AEROSPACE**

SUPERINTENDENT: Mary Severson

**REGULATIONS**

1. All exhibits must be in place by 9:00 PM, Wednesday. Judging will take place on Thursday at 8:30 AM.
2. A model entered in any lot from 1 to 13 must be made from scratch or kit. No all plastic or ready-to-fit model airplanes or rockets will be allowed to compete.
3. All models must be painted and otherwise ready to fly, except for the engines in the rockets and for the radio control equipment in aircraft enrolled in Lot 3 and 16.
4. Model rockets can not have plastic fins but may have plastic nose cones.
5. A "fin" is defined as any protrusion that extends more than one inch from the main body of a rocket.
5. Proper age placement should be based on age as of January 1, of exhibit year.
6. One entry per lot.
7. Failure to follow any of the rules or regulations stated will result in an automatic fourth (pink) placement.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

**CLASS A - OPEN TO GRADES 3-6  
ENROLLED IN MODEL AIRPLANES**

1. Rubber Powered Model
2. Electric or Gas Powered Model
3. Radio Control Model
4. Non-Powered Model

**CLASS B - OPEN TO EXHIBITORS GRADES  
3-6 ENROLLED IN MODEL ROCKETRY**

5. Single Stage Rocket, 3 or 4 Fin Model
6. Single Stage Rocket, 5 or more Fin Model
7. Multi-Stage Rocket, 2 or 3 Stages
8. Exotic Design Rocket
9. Scale or Semi Scale Design Rocket, indicate name
10. Rocket Powered Glider or Space Shuttle, with or without Booster and with or without Parachutes.
11. Single Stage, Multi-Engine Rocket, i.e. Saturn 5 Moon Rocket
12. Pay Load Rocket
13. Special Project Rocket, i.e. Movie Taking

**CLASS C - OPEN TO EXHIBITORS GRADE 7  
AND OVER ENROLLED IN MODEL  
AIRPLANES**

14. Rubber Powered Model
15. Electric or Gas Powered Model
16. Radio Control Model
17. Non-Powered Model

**CLASS D - OPEN TO EXHIBITORS GRADE 7  
AND OVER ENROLLED IN MODEL  
ROCKETRY**

18. Single Stage Rocket, 3 or 4 Fin Model
19. Single Stage Rocket, 5 or more Fin Model
20. Multi-Stage Rocket, 2 or 3 Stage Model
21. Exotic Design Rocket
22. Scale or Semi Scale Design Rocket, indicate name
23. Rocket Powered Glider or Space Shuttle, with or without Booster and with or without Parachutes
24. Single Stage, Multi-Engine Rocket i.e. Saturn 5 Moon Rocket
25. Pay Load Rocket
26. Special Project Rocket, i.e. Movie Taking
27. Best of Show (NE)

**DEPARTMENT 25**  
**NATURESPACE**

SUPERINTENDENT: Mary Severson

**REGULATIONS**

1. All exhibits must be in place by 9:00 PM, Wednesday. Judging will take place on Thursday at 9:00 AM.
2. Indicate what Naturespace your exhibit came from on your exhibit. Naturespaces are: Wetland, Woodland, Prairie, Meadow, Open Field, Backyard, Neighborhood, or a Combination of Two or More.
3. At no time should study or exhibit preparation be an interruption to the balance of nature. Collecting plant specimens in short supply, bird nests, or feathers are prohibited.
4. A collection of specimens, photographs, or drawings should include the common name and scientific name. Specimens should include when and where collected. A single specimen exhibit should include a description, food, habitat, life cycle, and interaction with its surroundings.
5. Lots 6-10 deal with the concepts of the Naturespace Project or relationships found in nature. Refer to your project literature for explanation. Exhibits in this area are highly encouraged and allow for unlimited creativity.
6. Exhibits can include specimens, collections, posters models, scrapbooks, terrariums, aquariums, etc. Choose one or more methods that best display your work.

PREMIUMS: \$2.00, \$1.75, \$1.50, \$1.25

### **CLASS A - OPEN TO ALL EXHIBITORS**

1. Any Exhibit on Trees
2. Any Exhibit on Mammals
3. Any Exhibit on Birds
4. Any Exhibit on Insects
5. Any Exhibit on Soil or Minerals
6. Any Exhibit dealing with Ecosystems or Natural Cycles occurring in Nature
7. Any Exhibit on Habitats or Habitat Improvements such as Feeders, Plantings, etc.
8. Any Exhibit dealing with Populations of Plants, Animals or a combination of Plants and Animals.
9. Any Exhibit dealing with People effects upon Naturespaces.
10. Any other Exhibit not listed.
11. Best of Show (NE)

#### **DEPARTMENT 26**

## **ANIMAL and VETERINARY SCIENCE**

SUPERINTENDENT: Mary Severson

Exhibits must be in place by 9:00 PM Wednesday, Judging at 9:00 AM Thursday. Exhibitors allowed to enter 3 entries, 1 entry per lot.

1. Animal science displays are open to exhibitors enrolled in animal project or veterinary science.
2. Exhibitors in an animal project may enter those lots that pertain to projects in which they are enrolled.
3. Displays should relate to one phase of the project, (i.e. breeds, care, feeding management, grooming, health, equipment, sanitation, careers or other related topic) The display maybe a mobile, model, photos, something moving, actual articles or posters, display boards, or a combination of display methods.
4. No live animals.
5. Age levels:
  - Beginner - First year exhibiting in an animal project/vet science project.
  - Advanced - Second or more years in an animal project/vet science project

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

### **Class A - Animal/Veterinary Science: Beginners**

1. Display - Beef Cattle
2. Poster - Beef Cattle
3. Display - Cage Birds
4. Poster - Cage Birds
5. Display - Cats
6. Poster - Cats
7. Display - Cavies
8. Poster - Cavies
9. Display - Dairy Cattle
10. Poster - Dairy Cattle
11. Display - Dairy Goats
12. Poster - Dairy Goats
13. Display - Dogs
14. Poster - Dogs
15. Display - Pets
16. Poster - Pets
17. Display - Llama
18. Poster - Llama
19. Display - Other Exotic Animal
20. Poster - Other Exotic Animal
21. Display - Horse and Pony
22. Poster - Horse and Pony
23. Display - Poultry
24. Poster - Poultry
25. Display - Rabbits
26. Poster - Rabbits
27. Display - Sheep
28. Poster - Sheep
29. Display - Swine
30. Poster - Swine
31. Exhibit (display or poster) relating to cells, tissues and/or systems of the animal body
32. Any other exhibit (display or poster) not listed above

### **Class B - Animal/Veterinary Science: Advanced**

33. Display - Beef Cattle
34. Poster - Beef Cattle
35. Display - Cage Bird
36. Poster - Cage Bird
37. Display - Cats
38. Poster - Cats
39. Display - Cavies
40. Poster - Cavies
41. Display - Dairy Cattle
42. Poster - Dairy Cattle
43. Display - Dairy Goats
44. Poster - Dairy Goats

45. Display - Dogs
46. Poster - Dogs
47. Display - Pets
48. Poster - Pets
49. Display - Llama
50. Poster - Llama
51. Display - Other Exotic Animal
52. Poster - Other Exotic Animal
53. Display - Horse and Pony
54. Poster - Horse and Pony
55. Display - Poultry
56. Poster - Poultry
57. Display - Rabbits
58. Poster - Rabbits
59. Display - Sheep
60. Poster - Sheep
61. Display - Swine
62. Poster - Swine
63. Exhibit (display or poster) relating to cells, tissues and/or systems of the animal body.
64. Any other exhibit (display or poster) not listed above.
65. Best of Show (NE)

#### **DEPARTMENT 27**

### **YOUTH LEADERSHIP SELF-DETERMINED**

SUPERINTENDENT: Mary Severson

1. All exhibits must be in place by 9:00 PM Wednesday. Judging will be on Thursday at 9:00 AM.
2. Open to youth in a youth organization.
3. Exhibitors allowed to enter 3 entries, 1 entry per lot.
4. Exhibitors age must appear on entry tag.
5. A display maybe a mobile, a model, photo, something moving, actual articles, posters, or a combination of display methods.
6. All exhibits must be made by exhibitors during current 4-H year.

PREMIUMS: \$2.00 \$1.75 \$1.50 \$1.25

#### **CLASS A - YOUTH LEADERSHIP**

1. Display to recruit members or leaders
2. A visual aid you made and used to teach a specific project, explain how you used it.
3. Display showing how you taught a project by yourself.
4. Display showing how you helped in leadership in a club activity.

5. Display showing leadership contributions to a district, county, or state event.
6. Any other leadership exhibit.

#### **CLASS B - SELF-DETERMINED/ History and Heritage**

7. Family tree or scrapbook
8. Family display, identify items
9. Family - any other exhibit
10. Community scrapbook or report
11. Community display
12. Community - any other exhibit
13. Best of show (NE)

#### **DEPARTMENT 100**

### **SENIOR CITIZENS**

SUPERINTENDENTS: Evelyn Kahl, Rita Johnson, Alice Asleson

#### **REGULATIONS**

1. ONE ENTRY PER LOT.
2. Senior Citizens classes are limited to persons 55 and over.
3. Entries must be in place by 9:00 p.m. Wednesday. Judging will begin at 8:30 a.m. Thursday. Entries must remain at the fair until 6:00 p.m. Sunday.
4. Entry blanks may be picked up at the Stoughton Senior Citizens Center, Chamber Office or by calling fair secretary. Entries are due June 15. Your processed entry tags may be picked up on Wednesday of the Fair.
5. PLEASE PICK UP PREMIUMS AT THE FAIR OFFICE SUNDAY NIGHT.

PREMIUMS: \$2.50, \$2.25, \$2.00, \$1.50

#### **CLASS A - KNITTING**

1. Knit Afghan
2. Any other Afghan
3. Mittens
4. Stole
5. Knit Cap
6. Knit Sweater
7. Bedspread
8. Knit Pillow
9. Any other Small Article - under 20"
10. Any other Large Article - over 20"

#### **CLASS B - CROCHETING/TATTING**

11. Crocheted Bedspread
12. Crocheted Tablecloth
13. Crochet Afghan
14. Article of Lace, Crochet



15. Crochet Pillow
16. Tatted Doily
17. Tatted Edging Handkerchief
18. Any other Small Article - under 20"
19. Any other Large Article - over 20"

#### **CLASS C - HOME FURNISHINGS**

20. Quilt-Machine Stitched
21. Quilt-Hand Stitched
22. Quilt-tied
23. Quilt-child's
24. Quilted Wall Hanging
25. Crochet Rag Rug
26. Rag Rug on Loom
27. Latch Hook Rug
28. Needle Point
29. Bell Pull
30. Small Wall Hanging - under 24"
31. Large Wall Hanging - over 24"
32. Painting
33. Any other Small Article - under 24"
34. Any other Large Article - over 24"
35. Christmas Centerpiece
36. Christmas Wall Decorative
37. Christmas Tree Ornament (1)
38. Hand stitched article
39. Machine quilted article
40. Recycled article

#### **CLASS D - EMBROIDERY**

41. Pillow Case
42. Luncheon Set
43. Table Cloth
44. Any other Article
45. Counted Cross Stitch

#### **CLASS E - HARDANGER**

46. Bell Pull
47. Small Wall Hanging - under 12"
48. Large Wall Hanging - over 12"
49. Any other small article - under 12"
50. Any other large article - over 12"
51. Christmas wall decorative
52. Christmas tree decorative

#### **CLASS F - DOLL**

53. Nationality Doll
54. Doll made of discards
55. Stuffed Doll
56. Stuffed Toy or Animal

#### **CLASS G - WOODWORKING**

57. Out of Doors, Large Article
58. Out of Doors, Small Article
59. In the House, Small Article
60. In the House, Large Article
61. Large Candlestick Holder
62. Small Candlestick Holder
63. Wooden Bowl
64. Decorative Wooden Plaque
65. Large Wooden Toy
66. Small Wooden Toy
67. Lamp
68. Refinished Table
69. Refinished Chair
70. Wood Carving

#### **CLASS H - CERAMICS**

71. Small Decorative Article
72. Small Useful Article
73. Small Holiday Decorative Article
74. Large Decorative Article
75. Large Useful Article
76. Large Holiday Article
77. Small Outdoor Article
78. Large Outdoor Article

#### **CLASS I - OIL PAINTING OR ACRYLIC**

79. Scenery
80. Still Life
81. Portrait

#### **CLASS J - HOUSE PLANTS/GARDEN/ FLOWERS**

82. African Violet
83. Geranium, 1 Plant
84. Coleus, 1 Plant
85. Any Trailing Foliage Vine
86. Any other Foliage Plant
87. Desert Garden, Cactus or Sedium
88. Cut Flowers in Vase
89. Box of 4 Different Vegetables
90. Centerpiece, Artificial Plants
91. Centerpiece, Live Plants

#### **CLASS K - ROSEMALING**

92. Plate
93. Bread Board
94. Wall Decorative
95. Small Trunk
96. Medium Trunk

97. Small or Medium Box
98. Bowl

### **CLASS L - CLOTHING**

99. Simple Article for the home (appliance cover, dresser scarf, placemats, etc)
100. Pillow
101. Sportswear, 1 piece
102. Sleepwear, loungewear
103. Sweatshirt make over
104. Vest
105. Coat, Blazer or Jacket
106. Any other garment
107. Any accessories (belts, scarf, jewelery, etc.)

### **CLASS M - BASKETRY**

108. Small Useful Basket
109. Large Useful Basket
110. Small Decorative Basket
111. Large Decorative Basket
112. Small Holiday Basket
113. Large Holiday Basket

### **CLASS N - SCRAPBOOKING**

114. Special Event Scrapbook (wedding, graduation, etc.)
115. Family Keepsake Scrapbook
116. Geneology Scrapbook
117. Any Other Small Scrapbook (sports, music, 4-H, etc.)
118. Any Other Large Scrapbook (sports, music, 4-H, etc.)

## **DEPARTMENT 101**

# **ADULT OPEN CLASS**

### **REGULATIONS**

1. TWO ENTRIES PER CLASS ONLY!
2. No premiums will be paid, ribbons will be awarded to each entry using the Danish System.
3. Classes are limited to persons 19 years and older.
4. All exhibits must be in place by 9:00 p.m. Wednesday. Judging will begin after the Junior Exhibits are judged on Thursday.
5. All exhibits must stay in place until 6:00 p.m. Sunday.
6. Entry blanks may be picked up at the Stoughton Chamber of Commerce Office (Stoughton Tomorrow Office) or through your local 4-H leader.
7. **INCLUDE RECIPE FOR ALL FOOD ITEMS (EXCEPT DECORATED ITEMS) ON A RECIPE CARD**

8. **EXHIBITS TO BE COVERED WITH A ZIPLOC BAG. PLEASE BRING OWN GALLON ZIPLOC BAGS. NO BAGS WILL BE FURNISHED.**
9. No food items will be returned to the exhibitor.
10. All knitting and crocheting exhibits should be brought in a plastic bag with entry tag attached to the article. Include a 3x5 card attached to the article listing fiber content and intended use.

### **CLASS A - COOKIES AND BARS**

**(PLATE OF 3) Include recipes with all entries**

1. White Cookies
2. Refrigerator Cookies
3. Chocolate Chip Cookies
4. Ginger Snaps
5. Oatmeal Cookies
6. Date Bars
7. Brownies
8. Decorated Cutout Cookies
9. Any other kind of Cookie or Bar
10. Baked Product using Wisconsin dairy product, such as cream cheese, yogurt, sour cream based product. Minimum of 1 cup or at least two different dairy products used. Must include recipe and 3 cookies or bars.
11. Baked product for restricted diet, such as low fat, low sugar, low salt. Must include recipe and 3 cookies or bars.

**CLASS B - CAKES, NO MIXES, NO FROSTINGS EXCEPT FOR LOT 19, 20 & 21 (4" wedge except for lots 17 and 18 where you need the entire cake) Include recipes with all entries**

12. Chocolate Cake/Devil's Food Cake
13. White Cake
14. Jelly Roll Cake
15. Sponge or Sunshine Cake
16. Any other cake not listed
17. Decorated Cake, 8" or 9" layer
18. Decorated Cake, cut up or molded
19. Baked Product using Wisconsin dairy product, such as cream cheese, yogurt, sour cream based product. Minimum of 1 cup or at least two different dairy products used. Must include recipe and 1/4 corner of cake.
20. Baked Product for restricted diet, such as low fat, low sugar, low salt. Must include recipe and 1/4 corner of cake.

21. Baked Product using a Wisconsin product other than dairy, such as apples, cranberries, honey, cherries, vegetables or maple syrup. Must include recipe and 1/4 corner of cake.

**CLASS C - CANDY - Include recipes with all entries (Plate of 3)**

22. Fudge
23. Peanut Brittle
24. Caramel
25. Any other candy not listed

**CLASS D - DOUGHNUTS (PLATE OF 3) Include recipes with all entries**

26. Fried Cake Doughnuts
27. Raised Doughnuts

**CLASS E - BAKED PIES AND PASTRY (USE 5-6" TIN) Include recipes with all entries**

28. Apple
29. Belgian, any filling
30. Blueberry
31. Cherry
32. Any other variety of Pie

**CLASS F - QUICK BREADS (HALF 3x5 LOAF PAN)**

**Include recipes with all entries**

33. Date Quick Bread
34. Banana Quick Bread
35. Zucchini Bread
36. Pumpkin Bread
37. Any other Quick Bread
38. Baking Powder Biscuits (plate of 3)
39. Whole Wheat Biscuits (plate of 3)
40. Coffee Cake (no yeast) 4" corner square
41. Muffins (plate of 3)
42. Whole Wheat Muffins (plate of 3)
43. Potato Lefse-3 full sheets
44. Baked Product using Wisconsin dairy product such as cream cheese, yogurt, sour cream based product. Minimum of 1 cup or at least two different dairy products used. Must include recipe and 1/2 loaf.
45. Baked Product for restricted diet, such as low fat, low sugar, low salt. Must include recipe and 1/2 loaf.

46. Baked Product using a Wisconsin product other than dairy such as apples, cranberries, honey, cherries, vegetables, or maple syrup. Must include recipe and 1/2 loaf.

**CLASS G - YEAST BREADS AND ROLLS (HALF 3x5 LOAF) Include recipes with all entries**

47. White Bread
48. Whole Wheat Bread
49. Rye Bread
50. Yeast Rolls, 3 different kinds, 2 each, plain
51. Coffee Cake, yeast, 4" corner square
52. Apple Kuchen, yeast, 4" corner square
53. Sweet Rolls, (plate of 3, frosted or filled)
54. Sticky Buns, (plate of 3)

**CLASS H - FOOD PRESERVATION**

55. Pickles, 1 jar
56. Jelly, 1 jar labeled stating cooked or freezer and fruit used
57. Jam, 1 jar labeled stating cooked or freezer and fruit used
58. Fruit, 1 jar, list variety
59. Vegetables, 1 jar, list variety

**CLASS I - KNITTING & CROCHETING**

60. Knit Afghan
61. Crochet Afghan
62. Hairpin Lace Afghan
63. Article of Broomstick Lace
64. Crochet Article of Lace
65. Mittens
66. Stole/Shawl
67. Bedspread
68. Knit/Crochet Pillow
69. Any other Small Article
70. Any other Large Article

**CLASS J - HOME FURNISHINGS**

71. Quilt
72. Crochet Rag Rug
73. Rag Rug on Loom
74. Latch Hook Rug
75. Needlepoint
76. Bell Pull
77. Small Wall Hanging
78. Large Wall Hanging
79. Painting
80. Any other Small Article

81. Any other Large Article
82. Christmas Wall Decoration
83. Christmas Tree Decoration

#### **CLASS K - EMBROIDERY**

84. Any other small Article
85. Any other large Article
86. Hardanger Article

#### **CLASS L - WOODWORKING**

87. Out of Doors, Large Article
88. Out of Doors, Small Article
89. In the House, Small Article
90. In the House, Large Article
91. Large Candlestick Holder
92. Small Candlestick Holder
93. Decorative Wooden Plaque/Bowl
94. Large Wooden Toy
95. Small Wooden Toy
96. Lamp
97. Table
98. Unfinished Chair

#### **CLASS M - HOUSE PLANTS/GARDEN/ FLOWERS**

99. African Violet
100. Geranium, 1 plant
101. 1 Coleus plant
102. Any Trailing Foliage Vine
103. Any other Foliage plant
104. Desert Garden, i.e. Cactus or Sedum
105. Cut Flowers in Vase
106. Box of 4 different vegetables
107. Centerpiece, artificial plants
108. Centerpiece, live plants
109. Potatoes (8)

#### **CLASS N - SCRAPBOOKING AND STAMPING**

110. Special Event Scrapbook (wedding, graduation, etc.)
111. Family Keepsake Scrapbook
112. Genealogy Scrapbook
113. Any Other Small Scrapbook (sports, music, 4-H, etc.)
114. Any Other Large Scrapbook (sports, music, 4-H, etc.)
115. Greeting Cards (rubber stamped or other methods) - 3 cards (any type) with envelopes.
116. Any other stamped article

#### **DEPARTMENT 102**

## **PIE BAKING CONTEST**

SUPERINTENDENTS: Jane Runge, Mary Olson, Mary Lou Femrite, Sarah Furseth, Sandy Shotlif

AUCTION: Saturday July 5, 2014 at 3:30 p.m.

#### **REGULATIONS**

1. Exhibitors must be 17 years or older.
2. Only one entry per lot. Exhibitors are limited to three (3) entries.
3. All pies are to be made in disposable tins which will not be returned.
4. Include on a 3x5 card 1) Name of Pie. 2) one line about content or special information about the pie.
5. Judging will begin at 11:00 a.m. on Saturday. All exhibitors must register and check in between 9:00 a.m. and 10:00 a.m. on Saturday with the superintendents. You may pre-register at the fair office during fair office hours before Saturday, but it is not required.
6. Each exhibitor will receive a contestant ribbon. All exhibitors will receive one-half of the money their individual pie sells for at the auction. The fair receives the other half of the money brought by the pie auction.
7. NO PURCHASED pie crusts will be allowed or accepted for entry.
8. AUCTION MONEY WILL BE MAILED TO EXHIBITORS.

#### **CLASS A - PIE BAKING**

**EACH FRUIT TYPE WILL BE JUDGED SEPARATELY IN EACH LOT. LABEL EACH PIE FOR FRUIT TYPE. NOTE: Microwave will be available to heat meat pies.**

1. Single Crust Pastry Pie, fruit
2. Single Crust Pastry Pie, cream
3. Double Crust Pastry Pie, fruit
4. Crumb Type Crust Pie, fruit
5. Crumb Type Crust Pie, cream
6. Pecan Pie
7. Lemon Meringue Pie
8. Pumpkin Pie
9. Meat Pie (pot pie)
10. Any Other Type of Pie NOT listed above



**DEPARTMENT 103**  
**DAIRY OPEN CLASS**

SUPERINTENDENTS: J.J. Furseth & Chris Quam  
Co-Chrs., Ron Wethal, Diane Kellnhofer, Amber Veum, Craig Furseth, Laurie Langel

**REGULATIONS**

1. Refer to County and District Fairs Animal Health requirements listed in the front of the premium book.
2. Entries may be mailed to the Fair office and should be postmarked by June 18. Entries made after the mailing deadline should be made at the Fair office by 8 A.M. the day of the show.
3. Registration and health papers will be checked by superintendents before unloading at designated area.
4. Open Dairy Show is open to families from Counties Surrounding Dane County including Dane County residents.
5. No entry tags are required.
6. Judging will begin at 10:00 a.m. on Sunday.
7. Show order will be the same as Jr. Show found on page 10.
8. Classes may be combined at the superintendents or judges discretion.
9. A Congeniality award will be selected by the judge based on sportsmanship, showmanship and courtesy inside and outside the ring.

CLASSES FOR HOLSTEIN, GUERNSEY, JERSEY, BROWN SWISS AYRSHIRE AND MILKING SHORTHORN. INDICATE WHICH BREED ON ENTRY BLANK.

**LITTLE BRITCHES SHOWMANSHIP**

10:00 a.m. Sunday prior to the Open Dairy show  
Open to exhibitors age 8 and under. Calves shown must be born of the preceding exhibit year. An older member or adult may accompany the exhibitor in the ring. White clothes are not required.

**CLASS A - HOLSTEIN**

1. Registered Spring Calf
2. Registered Winter Calf
3. Registered Fall Calf
4. Registered Summer Yearling
5. Registered Spring Yearling
6. Registered Winter Yearling
7. Registered Fall Yearling
8. Registered Cow, 2 years old & under 3 years
9. Registered Cow, 3 years old and under 4
10. Registered Aged Cow, 4 years and over
11. Registered Dry Cow 3 years and over

**CLASS B - GUERNSEY**

12. Registered Spring Calf
13. Registered Winter Calf
14. Registered Fall Calf
15. Registered Summer Yearling
16. Registered Spring Yearling
17. Registered Winter Yearling
18. Registered Fall Yearling
19. Registered Cow, 2 years old and under 3
20. Registered Cow, 3 years old and under 4
21. Registered Aged Cow, 4 years old and over
22. Registered Dry Cow, 3 years old and over

**CLASS C - JERSEY**

23. Registered Spring Calf
24. Registered Winter Calf
25. Registered Fall Calf
26. Registered Summer Yearling
27. Registered Spring Yearling
28. Registered Winter Yearling
29. Registered Fall Yearling
30. Registered Cow, 2 years old and under 3
31. Registered Cow, 3 years old and under 4
32. Registered Aged Cow, 4 years and over
33. Registered Dry Cow, 3 years old and over

**CLASS D - BROWN SWISS**

34. Registered Spring Calf
35. Registered Winter Calf
36. Registered Fall Calf
37. Registered Summer Yearling
38. Registered Spring Yearling
39. Registered Winter Yearling
40. Registered Fall Yearling
41. Registered Cow, 2 years old and under 3
42. Registered Cow, 3 years old and under 4
43. Registered Aged Cow, 4 years and over
44. Registered Dry Cow, 3 years old and over

**CLASS E - AYRSHIRE**

45. Registered Spring Calf
46. Registered Winter Calf
47. Registered Fall Calf
48. Registered Summer Yearling
49. Registered Spring Yearling
50. Registered Winter Yearling
51. Registered Fall Yearling
52. Registered Cow, 2 years old and under 3

53. Registered Cow, 3 years old and under 4
54. Registered Aged Cow, 4 years and over
55. Registered Dry Cow, 3 years old and over

#### **CLASS F - MILKING SHORTHORN**

56. Registered Spring Calf
57. Registered Winter Calf
58. Registered Fall Calf
59. Registered Summer Yearling
60. Registered Spring Yearling
61. Registered Winter Yearling
62. Registered Fall Yearling
63. Registered Cow, 2 years old and under 3
64. Registered Cow, over 3 and under 4
65. Registered Aged Cow, 4 years and over
66. Registered Dry Cow, 3 years old and over

#### **DEPARTMENT 104**

### **YOUTH OLYMPICS**

**THURSDAY 5:30 PM**

**ARENA - Weigh-in at 5:00 PM**

SUPERINTENDENT: Fair Board

#### **REGULATIONS**

1. Please enter your club in the 4-H/FFA Olympics when you send in your club entry blanks.
2. Events used at this year's fair will not be published so clubs do not have a chance to practice events.
3. Have club assembled at arena entrance by 5:00 p.m. Thursday for weigh-in and instructions.
4. For more details, call Beth Weisensel, Fair Secretary

**Attention: Youth, Parents, Leaders, Supporters and all others associated with the STOUGHTON FAIR!**

As you prepare for the upcoming fair, we would like to share a few of our thoughts – Fairs date back many years to times of social activities, fun, and friendly competition. In today's world, it is easy to lose touch with what a fair should mean.

*We think that a friendly reminder is in order.*

*When exhibiting projects at the fair the goal is to have some fun and...*

- Gain skills useful to your future career or hobby
- Develop skills in responsibility, planning, organization, building, growing and exhibiting a project or program of your choice.
- Improve communication skills with leaders, judges, parents, producers and media.
- Strengthen your skills in confidence and self esteem
- Learn industry standards and quality measures.
- Increase proficiency in budgeting, management, and cooperation.
- Apply the time honored ideals of good sportsmanship in competition with being modest in winning and generous in defeat.

"We will do our best to help youth and all others to have the best STOUGHTON FAIR ever, in the year 2014." Many volunteers in 4-H, FFA and others work hard to provide special opportunities, you can help make it great for all.

**Presented by: Dane County Agricultural Education Teachers**

#### **EVENTS USED IN PAST YEARS**

1. Wheelbarrow race with hay bales
2. Pig pen race
3. Milk inflation throw
4. Sack race
5. Tug of war
6. Dress a Calf

#### **DEPARTMENT 105**

### **STOUGHTON FFA KIDDIE EXHIBIT**

SUPERINTENDENT: Jerry Wendt (phone number: 877-5651)

#### **REGULATIONS**

1. All exhibits must be signed up by 12:00 Noon on Wednesday of fair with Superintendent.
2. All exhibits must be in place by 9:00 p.m. Wednesday.
3. All required health regulations apply, see health rules in premium book for specific livestock.
4. Exhibits released 6:00 p.m. Sunday. No early releases.
5. No entry blank required with Fair Secretary, see Jerry Wendt.

**"FFA Goal – develop members leadership skills, personal growth and career success."**

# STOUGHTON FAIR EVALUATION

Please rate on a scale of 1-10, 1: poor, 5: average, 10: outstanding

## PREMIUM BOOK \_\_\_\_\_

Organized, easy to understand, etc.

Your Comments: \_\_\_\_\_

\_\_\_\_\_

## OVERALL SETUP OF FAIRGROUNDS \_\_\_\_\_

People traffic, livestock set up, parking, etc.

Your Comments: \_\_\_\_\_

\_\_\_\_\_

## CARNIVAL \_\_\_\_\_

Layout, workers friendly, etc.

Your Comments: \_\_\_\_\_

\_\_\_\_\_

## ENTERTAINMENT \_\_\_\_\_

Your Comments: \_\_\_\_\_

\_\_\_\_\_

## MANDT CENTER \_\_\_\_\_

Set up, exhibits, bathrooms, etc.

Your Comments: \_\_\_\_\_

\_\_\_\_\_

## JUDGING \_\_\_\_\_

Recommend names for judges for next year. Please list name and address and department.

\_\_\_\_\_

\_\_\_\_\_

## NEED TO IMPROVE IN WHAT AREAS? \_\_\_\_\_

\_\_\_\_\_

## WHAT DO YOU FEEL IS THE STRONG POINT OF THE STOUGHTON FAIR? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLEASE FILL OUT AND BRING TO FAIR OFFICE WHEN YOU PICK UP PREMIUMS ON SUNDAY NIGHT.

# Carter & Gruenewald

Brooklyn, Wisconsin  
455-2411 or 251-3077

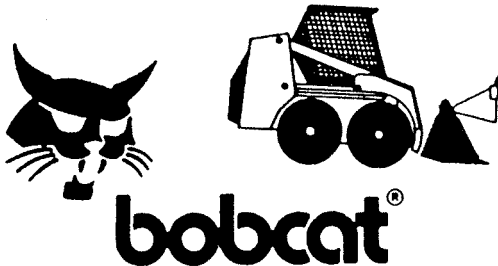
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